



CITY OF EL MONTE  
PERMIT COMMITTEE  
AGENDA

**January 15, 2026**

**9:00 A.M.**

**COUNCIL CHAMBERS - CITY HALL EAST  
11333 EAST VALLEY BOULEVARD**

**PERMIT COMMITTEE  
CHAIRPERSON**

**Steven Fowler**

**VICE CHAIRPERSON**

**Mike Petarra**

**NEIGHBORHOOD SERVICES**

**Vacant**

**BUILDING DIVISION**

**Mike Petarra**

**PLANNING DIVISION**

**Sandra Elias**

**POLICE DEPARTMENT**

**Cpt. Michael Buckhannon**

**FIRE DEPARTMENT**

**Brad Sizemore**

**LICENSE DIVISION**

**Anne Blakeley**

**CITY ATTORNEY**

**Richard Padilla**

**PERMIT COMMITTEE**

**SECRETARY**

**Ivonne Hernandez**

**NEXT MEETING DATES:**

<b>February</b>	<b>05, 2026</b>	<b>15 days</b>
<b>February</b>	<b>19, 2026</b>	<b>30 days</b>
<b>March</b>	<b>05, 2026</b>	<b>45 days</b>
<b>March</b>	<b>19, 2026</b>	<b>60 days</b>

**A. ROLL CALL:**

**B. FLAG SALUTE:**

**C. APPROVAL OF AGENDA**

**D. NEW APPLICATIONS**

**E. RENEWAL APPLICATIONS**

**F. CONTINUED APPLICATIONS**

**G. DENIAL/REVOCATION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON  
NON-AGENDA ITEMS**

**J. COMMITTEE COMMENTS**

**K. ADJOURN**

Members of the public wishing to make public comment may do so via the following ways:

- (1) In person
- (2) Email-All interested parties can submit questions/comments in advance to the License/Treasury Dept. at [license@elmonteca.gov](mailto:license@elmonteca.gov)

If you are disabled and need special assistance to participate in this meeting, please contact the License/Treasury office T (626)580-2031 at least 48 hours in advance of the meeting so that we may make reasonable accommodations for your disability (28 code of Federal Regulations 35.102-35.104 ADA Title II).

C. APPROVAL OF AGENDA

Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

D. NEW APPLICATIONS

E. RENEWAL APPLICATIONS

**Block Party & Parade**

- 01. Rodolfo Ramirez  
dba: **AMERICANISM PARADE**  
12044 Elliott Ave.  
Date/Time:  
February 20, 2026  
12:30pm-2:00pm

Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**Live Entertainment Event**

- 02. Michelle LUU  
dba: **PACKS SGV Celebration events**  
3551 Peck Rd #102  
Date/Time:  
February 1, 2026  
3:00pm-6:00 pm

Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

Date/Time:  
April 20, 2026  
3:00pm-6:00 pm

Date/Time:  
June 26, 2026  
3:00pm-6:00 pm

- 03. Sean Hang  
dba: **HAI NAM ASSOCIATION**  
2806 Tyler Ave

Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

Chinese New Year Celebration  
January 29, 2026  
9:00 am to 1:00pm

**Mobile Vendor Cooking**

- 04. Jose M Rodriguex  
dba: **LOCO TACO LOCO**  
12414 Poinsettia Ave

Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

- 05. Oscar Castillo Motion: \_\_\_\_\_  
 dba: **TACOS EL VALIENTE** Second: \_\_\_\_\_  
 2509 Merced Ave Action: \_\_\_\_\_

**Secondhand Dealer with DOJ**

- 06. Charles E Laase/Carolyn Laase Motion: \_\_\_\_\_  
 dba: **THE FIRING PIN** Second: \_\_\_\_\_  
 10902 Grand Ave #E Action: \_\_\_\_\_  
 Temple City, Ca 91780
- 07. Ivan Moran Motion: \_\_\_\_\_  
 dba: **RECYCLE INTERNATIONAL** Second: \_\_\_\_\_  
 3229 Durfee Ave Action: \_\_\_\_\_

**Sidewalk Vendor**

- 08. Armando Alvarez Motion: \_\_\_\_\_  
 dba: **ALVAREZ MATTRESS** Second: \_\_\_\_\_  
 1912 Merced Ave Action: \_\_\_\_\_
- 09. Francisca P Pablo Motion: \_\_\_\_\_  
 dba: **CANDY'S FRANCIS** Second: \_\_\_\_\_  
 339 Fraser Ave Action: \_\_\_\_\_
- 10. Francisco Galvez Motion: \_\_\_\_\_  
 dba: **FRANCISCO GALVEZ CALIHUA** Second: \_\_\_\_\_  
 13340 Ramona Blvd Action: \_\_\_\_\_
- 11. Moise Ortiz Motion: \_\_\_\_\_  
 dba: **HERRAMIENTAS ORTIZ** Second: \_\_\_\_\_  
 10002 Alpaca St Action: \_\_\_\_\_
- 12. Mari Mari Motion: \_\_\_\_\_  
 dba: **MARI MARI** Second: \_\_\_\_\_  
 3815 Pine Ave 3/4 Action: \_\_\_\_\_
- 13. Maria M. Lopez Motion: \_\_\_\_\_  
 dba: **REGALOS PARA TODA OCACION** Second: \_\_\_\_\_  
 9809 Rio Hondo Pkwy #C Action: \_\_\_\_\_

- F. CONTINUED APPLICATIONS**
- G. DENIAL/REVOCAION**
- H. OTHER**
- I. AUDIENCE COMMENTS ON NON-AGENDA ITEMS (3 minutes).**
- J. COMMITTEE COMMENTS**