



**CITY OF EL MONTE  
PERMIT COMMITTEE  
AGENDA**

**April 20, 2023**

**9:00 A.M.**

**COUNCIL CHAMBERS - CITY HALL EAST  
11333 EAST VALLEY BOULEVARD**

**PERMIT COMMITTEE**

**CHAIRPERSON**

**Betty Donavanik**

**COMMITTEE VICE CHAIRPERSON**

**Jason Mikaelian**

**NEIGHBORHOOD SERVICES**

**JD Whitaker**

**BUILDING DIVISION**

**Jess McCloskey**

**PLANNING DIVISION**

**Tony Bu**

**POLICE DEPARTMENT**

**Cpt. Michael Buckhannon**

**FIRE DEPARTMENT**

**Ben Medina**

**LICENSE DIVISION**

**Anne Blakeley**

**CITY ATTORNEY**

**Richard Padilla**

**PERMIT COMMITTEE**

**SECRETARY**

**Ivonne Hernandez**

**NEXT MEETING DATES:**

<b>May</b>	<b>04, 2023</b>	<b>15 days</b>
<b>May</b>	<b>18, 2023</b>	<b>30 days</b>
<b>June</b>	<b>01, 2023</b>	<b>45 days</b>
<b>June</b>	<b>15, 2023</b>	<b>60 days</b>

**A. ROLL CALL:**

**B. FLAG SALUTE:**

**C. APPROVAL OF AGENDA**

**D. NEW APPLICATIONS**

**E. RENEWAL APPLICATIONS**

**F. CONTINUED APPLICATIONS**

**G. DENIAL/REVOCAION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON  
NON-AGENDA ITEMS**

**J. COMMITTEE COMMENTS**

**K. ADJOURN**

Members of the public wishing to make public comment may do so via the following ways:

- (1) In person
- (2) Email-All interested parties can submit questions/comments in advance to the License/Treasury Dept. at [license@elmonteca.gov](mailto:license@elmonteca.gov)

If you are disabled and need special assistance to participate in this meeting, please contact the License/Treasury office T (626)580-2031 at least 48 hours in advance of the meeting so that we may make reasonable accommodations for your disability (28 code of Federal Regulations 35.102-35.104 ADA Title II).

**C. APPROVAL OF AGENDA**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**D. NEW APPLICATIONS**

**E. RENEWAL APPLICATIONS**

**Ambulance**

- 1. Scott White/Monson Lawrence  
dba: **AMERICAN MEDICAL RESPONSE**  
9540 Garvey Ave #25  
South El Monte, Ca 91733

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**Hotel/Motel**

- 2. Mashiv LLC  
dba: **AMERICAS BEST VALUE INN & SUITES**  
12040 Garvey Ave
- 3. Esther Lin/Walter Lin  
dba: **EUNICE PLAZA MOTEL**  
9961 Valley Blvd#I
- 4. Naresh Bhakta/Pragna Bhakta  
dba: **LA BONITA MOTEL**  
10407 Garvey Ave

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**Mobile Vendor (pet grooming)**

- 5. Jesus Campos/Maria C Herrera  
dba: **C & J MOBILE PET GROOMING**  
2464 ½ Burkett Rd

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**Poolroom/Billiard**

- 6. David Lopez/Ezequiel Ortiz  
dba: **SILVER DOLLAR SALOON**  
10729 Lower Azusa Rd

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**Sidewalk Vendor**

- 7. Cirilo Ruiz Rodriguez  
dba: **TIGER FLOWERS**  
11258 Redberry Street  
**Stand: Peck & Fineview**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**Vehicle for Hire**

- 8. Jesus Acosta/Roberto Acosta  
dba: **JORGE'S GET AROUND TRANS.**  
905 N Purple Sage DR #C  
Azusa, Ca 91702

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**Used Automobile Dealer**

9. Emilio Turiel  
dba: **ET AUTO SALES**  
10409 Garvey Ave

Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**F. CONTINUED APPLICATIONS**

**G. DENIAL/REVOCATION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON NON-AGENDA ITEMS (3 minutes).**

**J. COMMITTEE COMMENTS**