



**CITY OF EL MONTE  
PERMIT COMMITTEE**

**AGENDA**  
**May 05, 2022**  
**9:00 A.M.**

**COUNCIL CHAMBERS - CITY HALL EAST**  
**11333 EAST VALLEY BOULEVARD**

**PERMIT COMMITTEE**

**CHAIRMAN**

**Betty Donavanik**

**VICE CHAIRMAN**

**Jason Mikaelian**

**NEIGHBORHOOD SERVICES**

**JD Whitaker**

**BUILDING DIVISION**

**Jess McCloskey**

**PLANNING DIVISION**

**Tony Bu**

**POLICE DEPARTMENT**

**Michael Buckhannon**

**FIRE DEPARTMENT**

**Justin Guerrero**

**LICENSE DIVISION**

**Anne Blakeley**

**CITY ATTORNEY**

**Richard Padilla**

**PERMIT COMMITTEE**

**SECRETARY**

**Ivonne Hernandez**

**NEXT MEETING DATES:**

<b>May</b>	<b>19, 2022</b>	<b>15 days</b>
<b>June</b>	<b>02, 2022</b>	<b>30 days</b>
<b>June</b>	<b>16, 2022</b>	<b>45 days</b>
<b>July</b>	<b>07, 2022</b>	<b>60 days</b>

**A. ROLL CALL:**

**B. FLAG SALUTE:**

**C. APPROVAL OF AGENDA**

**D. NEW APPLICATIONS**

**E. RENEWAL APPLICATIONS**

**F. CONTINUED APPLICATIONS**

**G. DENIAL/REVOCAION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON  
NON-AGENDA ITEMS**

**J. COMMITTEE COMMENTS**

**K. ADJOURN**

Members of the public wishing to make public comment may do so via the following ways:

- (1) In person
- (2) Email-All interested parties can submit questions/comments in advance to the License/Treasury Dept. at [license@elmonteca.gov](mailto:license@elmonteca.gov)

If you are disabled and need special assistance to participate in this meeting, please contact the License/Treasury office T (626)580-2031 at least 48 hours in advance of the meeting so that we may make reasonable accommodations for your disability (28 code of Federal Regulations 35.102-35.104 ADA Title II).

**C. APPROVAL OF AGENDA**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**D. NEW APPLICATIONS**

**E. RENEWAL APPLICATIONS**

**Ambulance**

- 1. Scott White/Monson Lawrence  
dba: **AMERICAN MEDICAL RESPONSE**  
9540 Garvey Ave #25  
South El Monte, Ca 91733

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**Mobile Ice Cream Vendor**

- 2. Tigran Gulyan  
dba: **T & G ICE CREAM**  
12955 Perez Pl  
La Puente, Ca 91746

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**Uses Automobile Dealer**

- 3. Mohsen Pournazari  
dba: **GITCO AUTO SALES**  
10819 Garvey Ave
- 4. Ping Yang  
dba: **LUCY AUTO SALES**  
12207 Valley Blvd

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**F. CONTINUED APPLICATIONS**

**Tattoo Parlor**

- 5. Sanry Lee  
dba: **BARON ART TATTOO STUDIO/BAEM INC**  
3944 Peck Rd Ste B5
- 6. Tin Thang  
dba: **TATT-THANG TATTOO STUDIO**  
11812 Valley Blvd

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**Uses Automobile Dealer**

- 7. Pedro Segura  
dba: **SEGURA MOTORS**  
2824 Peck Rd

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

- G. DENIAL/REVOCAATION
- H. OTHER

**Live Entertainment (Yearly)**

- 8. Rafael Saldana Motion: \_\_\_\_\_  
dba: **EL PERLA NEGRA** Second: \_\_\_\_\_  
11437 Garvey Ave Action: \_\_\_\_\_

**Poolroom/Billiard Hall**

- 9. Wendy S Novoa Motion: \_\_\_\_\_  
dba: **EL PERLA NEGRA** Second: \_\_\_\_\_  
11437 Garvey Ave Action: \_\_\_\_\_

- I. AUDIENCE COMMENTS ON NON-AGENDA ITEMS (3 minutes).
- J. COMMITTEE COMMENTS