



CITY OF EL MONTE
PUBLIC WORKS DEPARTMENT

Salvador Mendez
Assistant City Manager
Public Works & Utilities Director

Lee Torres, P.E.
City Engineer

ADDENDUM NO. 1

MERCED AVENUE LINEAR PARK PROJECT - CIP NO. 003

DATE: June 12, 2023

TO ALL PROSPECTIVE BIDDERS:

The following addendum is hereby made a part of the Specifications for the above-entitled project, as fully and completely as if the same were set forth therein.

The intent of this Addendum No. 1 is to clarify and supplement the information presented in the Specifications regarding the bid submission and bid opening as follows:

Bid Schedule: The Bid Schedule forms on Pages 23-26 is hereby deleted and replaced with the Revised Bid Schedule form attached herewith. Bidders shall use the Revised Bid Schedule forms when submitting their proposals.

Special Provisions: Part 4 of the project special provisions are hereby updated and attached herewith.

Questions Submitted by Bidder(s): Responses to questions received on PlanetBids has been posted on PlanetBids as an addendum.

Attachments: **Revised Bid Schedule Forms**
 Updated Part 4 of Special Provisions

Any and all notifications or Addenda must be acknowledged via signature by the Bidder and made part of and incorporated as part of the Bidder's proposal with all required forms

Please sign the acknowledgment below and include it as part of your Bid Proposal for Merced Avenue Linear Park Project – CIP No. 003. Failure to do so will be grounds for rejection of your proposal.

A handwritten signature in black ink, appearing to read "Lee Torres", written over a horizontal line.

Lee Torres, P.E., City Engineer

CITY OF EL MONTE
 CIP No. 003 MERCED AVENUE LINEAR PARK PROJECT
 PRE-BID MEETING
 Tuesday, June 6, 2023 at 10:00 A.M.

SIGN-IN SHEET

| NAME | COMPANY | PHONE | EMAIL |
|-------------------|--------------------------|----------------|----------------------------------|
| Kevin Ko | City of El Monte | 626-580-2058 | kko@elmonteca.gov |
| ANTON BRKIC | MIKE BUBALO CNST | 626 960 7787 | BIDSO@BUBALO.COM |
| Eric Borbely | Legion Contractors | 415-655-3535 | estimating@legioncontractors.com |
| JAKE PHILLIPS | Excel Paving | 502) 599-5041 | estimating@excelpaving.net |
| JORDYN CASTRO | Los Angeles Engineer | 626-454-5222 | bids@laeng.net |
| Dea Dats | Geny General Engineering | (909) 330-1127 | dean@genygenerals.com |
| Grizely Hernandez | Kasa Construction | 909-457-8260 | hectorz@kasaconstruction.com |
| Tarrod Jacobs | TE Roberts, Inc | 714-664-0022 | JJacobs@TERoberts.com |
| Brian Wagner | TE Roberts Inc | 714 669 0022 | Estimating@TERoberts.com |
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PUBLIC WORKS DEPARTMENT

Salvador Mendez
Assistant City Manager
Public Works & Utilities Director

Lee Torres, P.E.
City Engineer

ADDENDUM NO. 1

MERCED AVENUE LINEAR PARK PROJECT - CIP NO. 003

ADDENDUM ACKNOWLEDGMENT

Bidder shall signify receipt of all addenda (if any) here:

Addenda No. 1 2 3 4

6/6/2023
6/12/2023
6/13/2023

Respectfully submitted,
PALP, INC DBA
EXCEL PAVING COMPANY

Contractor's Legal Name

Contractor's Legal Signature

Title Curtis P. Brown III
President

Street Address 2230 LEMON AVE
LONG BEACH, CA 90806

562) 599-5841
Telephone Number

STATE LIC# 688659
A, C12, C31
Contractor's License Number

Dated: 6/12/2023



CITY OF EL MONTE
PUBLIC WORKS DEPARTMENT

Salvador Mendez
Assistant City Manager
Public Works & Utilities Director

Lee Torres, P.E.
City Engineer

ADDENDUM NO. 2

MERCED AVENUE LINEAR PARK PROJECT - CIP NO. 003

DATE: June 13, 2023

TO ALL PROSPECTIVE BIDDERS:

The following addendum is hereby made a part of the Specifications for the above-entitled project, as fully and completely as if the same were set forth therein.

The intent of this Addendum No. 2 is to clarify and supplement the information presented in the Specifications regarding the bid submission and bid opening as follows:

Plans: Sheets 2-6, 29-32, and 35 have been revised to address minor discrepancies because of the revisions provided in Addendum No. 1

Attachments: Revised Plan Sheets

Any and all notifications or Addenda must be acknowledged via signature by the Bidder and made part of and incorporated as part of the Bidder's proposal with all required forms

Please sign the acknowledgment below and include it as part of your Bid Proposal for Merced Avenue Linear Park Project – CIP No. 003. Failure to do so will be grounds for rejection of your proposal.

A handwritten signature in black ink, appearing to read "Lee Torres", written over a horizontal line.

Lee Torres, P.E., City Engineer



CITY OF EL MONTE
PUBLIC WORKS DEPARTMENT

Salvador Mendez
Assistant City Manager
Public Works & Utilities Director

Lee Torres, P.E.
City Engineer

ADDENDUM NO. 2

MERCED AVENUE LINEAR PARK PROJECT - CIP NO. 003

ADDENDUM ACKNOWLEDGMENT

Bidder shall signify receipt of all addenda (if any) here:

Addenda No. 1, 2, 3, 4

Respectfully submitted, **PALP, INC DBA**
EXCEL PAVING COMPANY

Curtis P. Brown III President
Contractor's Legal Name


Contractor's Legal Signature

Title Curtis P. Brown III President

Street Address 2230 LEMON AVE
LONG BEACH, CA 90806

Telephone Number 562) 599-5841

Contractor's License Number STATE LIC# 688659
A, C12, C31

Dated: JUN 22 2023



CITY OF EL MONTE
PUBLIC WORKS DEPARTMENT

Salvador Mendez
Assistant City Manager
Public Works & Utilities Director

Lee Torres, P.E.
City Engineer

ADDENDUM NO. 3

MERCED AVENUE LINEAR PARK PROJECT - CIP NO. 003

DATE: June 14, 2023

TO ALL PROSPECTIVE BIDDERS:

The following addendum is hereby made a part of the Specifications for the above-entitled project, as fully and completely as if the same were set forth therein.

The intent of this Addendum No. 3 is to clarify and supplement the information presented in the Specifications regarding the bid submission and bid opening as follows:

Bid Schedule: The Bid Schedule forms on Pages 23-A to 27-A from Addendum No. 1 is hereby deleted and replaced with the Revised Bid Schedule form attached herewith. Bidders shall use the Revised Bid Schedule forms when submitting their proposals.

Special Provisions: Part 4 of the project special provisions are hereby updated and attached herewith.

Attachments: **Revised Bid Schedule**
 Updated Part 4 of Special Provisions

Any and all notifications or Addenda must be acknowledged via signature by the Bidder and made part of and incorporated as part of the Bidder's proposal with all required forms

Please sign the acknowledgment below and include it as part of your Bid Proposal for Merced Avenue Linear Park Project – CIP No. 003. Failure to do so will be grounds for rejection of your proposal.

A handwritten signature in black ink, appearing to read "Lee Torres", written over a horizontal line.

for Lee Torres, P.E., City Engineer



CITY OF EL MONTE
PUBLIC WORKS DEPARTMENT

Salvador Mendez
Assistant City Manager
Public Works & Utilities Director

Lee Torres, P.E.
City Engineer

ADDENDUM NO. 3

MERCED AVENUE LINEAR PARK PROJECT - CIP NO. 003

ADDENDUM ACKNOWLEDGMENT

Bidder shall signify receipt of all addenda (if any) here:

Addenda No. 1, 2, 3, 4

Respectfully submitted,
PAUL INCUBA
EXCEL PAVING COMPANY

Contractor's Legal Name

Contractor's Legal Signature

Curtis P. Brown III

Title President

2230 LEMON AVE
Street Address LONG BEACH, CA 90806

562) 599-5841
Telephone Number

STATE LIC# 688659
A, C12, C31

Contractor's License Number

Dated: 6/22/23

Merced Avenue Linear Park and Water Line Improvement Project, CIP 003

Addenda

✓ Jun 06, 2023 1 Addendum Number 1

✓ Jun 12, 2023 .1 Addendum No. 1

✓ Jun 13, 2023 2 Addendum No. 2

✓ Jun 13, 2023 Addendum Number 3 Q and A Set 2

✓ Jun 14, 2023 3 Addendum No. 3

✓ Jun 15, 2023 Addendum No. 4 Q and A Set 3

Q and A Set 3 has been released for this project.

Email History

Jun 12, 2023 Q and A Set 1 for Merced Avenue Linear Park and Water Line Improvement Project, CIP 003, with a bid due date of June 22, 2023 2:00 PM (Pacific)

Jun 13, 2023 Revised Bid Schedule

Jun 13, 2023 Revised Bid Schedule

Jun 13, 2023 Notice of Bid Update for Merced Avenue Linear Park and Water Line Improvement Project, CIP 003



CITY OF EL MONTE
PUBLIC WORKS DEPARTMENT

Salvador Mendez
Assistant City Manager
Public Works & Utilities Director

Lee Torres, P.E.
City Engineer

ADDENDUM NO. 4

MERCED AVENUE LINEAR PARK PROJECT - CIP NO. 003

DATE: June 20, 2023

TO ALL PROSPECTIVE BIDDERS:

The following addendum is hereby made a part of the Specifications for the above-entitled project, as fully and completely as if the same were set forth therein.

The intent of this Addendum No. 4 is to clarify and supplement the information presented in the Specifications regarding the bid submission and bid opening as follows:

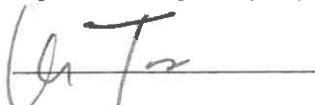
Bid Schedule: The quantity for Bid Item No. A68 Rock Swales has been revised. The Bid Schedule forms on Pages 23A2-26A2 is hereby deleted and replaced with the Revised Bid Schedule form attached herewith. Bidders shall use the Revised Bid Schedule forms when submitting their proposals.

Plans: Sheets 4 and 6 have been revised to address discrepancies with Bid Item No. A68 Rock Swales.

Attachments: **Revised Bid Schedule Forms**
 Revised Plan Sheets

Any and all notifications or Addenda must be acknowledged via signature by the Bidder and made part of and incorporated as part of the Bidder's proposal with all required forms

Please sign the acknowledgment below and include it as part of your Bid Proposal for Merced Avenue Linear Park Project – CIP No. 003. Failure to do so will be grounds for rejection of your proposal.



Lee Torres, P.E., City Engineer



CITY OF EL MONTE
PUBLIC WORKS DEPARTMENT

Salvador Mendez
Assistant City Manager
Public Works & Utilities Director

Lee Torres, P.E.
City Engineer

ADDENDUM NO. 4

MERCED AVENUE LINEAR PARK PROJECT - CIP NO. 003

ADDENDUM ACKNOWLEDGMENT

Bidder shall signify receipt of all addenda (if any) here:

Addenda No. 1, 2, 3, 4

Respectfully submitted,

FALP, INC DBA
EXCEL PAVING COMPANY

Contractor's Legal Name


Contractor's Legal Signature

Title Curtis P. Brown III President

Street Address 2230 LEMON AVE
LONG BEACH, CA 90806

Telephone Number 562) 599-5841

Contractor's License Number STATE LIC# 688659
A, C12, C31

Dated: JUN 22 2023

BIDDER'S CHECKLIST
MUST BE TURNED IN WITH BID

All items on the Bidder's Checklist must be initialed, dated and submitted for the Proposal to be considered complete. City reserves the right to award a Contract in a manner and on the basis which will best serve the City, taking into consideration the information in the statement of Bidder's qualifications and past work history with the City. The Bidder's attention is especially called to the following forms which must be executed in full as required:

1. a) **PROPOSAL - BID SCHEDULE**

A completely filled out Bid Schedule must be turned in as a printed or PDF copy in addition to any requirements of the City's electronic bid uploads. The unit prices bid must be shown in the space provided. The total bid price must be shown in the space provided.

Initial: CPBWA

Date: JUN 22 2023

b) **PROPOSAL SIGNATURE SHEET**

To be filled in and signed by the Bidder. Failure to sign the Bid Schedule may result in a non-qualified bid.

Initial: CPBWA

Date: JUN 22 2023

2. **BID SECURITY ACCOMPANYING BID**

The bid bond is to be executed by the Bidder and the surety company unless bid is accompanied by cash or certified check. The amount of this bond shall be not less than ten percent (10%) of the total amount bid and may be shown in dollars or on a percentage basis. The original bid security shall be submitted to the City Clerk prior to the bid due date and time. Proof of delivery that is date/time stamped and signed for by the City Clerk from other couriers other than Certified Mail will be accepted. A copy of the proof of delivery shall be submitted with the bid package by the bid due date.

Initial: CPBWA

Date: JUN 22 2023

3. **NON-COLLUSION DECLARATION**

A Non-Collusion Declaration must be filled out, signed, and submitted with the bid proposal for the bid documents to be considered complete.

Initial: CPBWA

Date: JUN 22 2023

4. **EXPERIENCE / QUALIFICATIONS**

A statement of the Bidder's Experience & Qualifications must be filled out, signed, and submitted with the bid proposal for the bid documents to be considered complete. Failure to fill in and sign the City's Experience/Qualification Form may result in a non-qualified bid.

Initial: CPBWA

Date: JUN 22 2023

BIDDER'S CHECKLIST - CONTINUED

5. DESIGNATION OF SUBCONTRACTORS

A Designation of Subcontractors and Subcontractors Workers Classifications Form must be filled out and submitted with the bid proposal for the bid documents to be considered complete.

Initial: CPB III

Date: JUN 2 2 2023

6. INSURANCE

The insurance requirements for this project have been read and understood.

Initial: CPB III

Date: JUN 2 2 2023

7. SITE VISIT

The Bidder certifies that it has toured the project site and is familiar with the work involved.

Initial: CPB III

Date: JUN 2 2 2023

8. C&D SOLID WASTE HAULER

The Bidder acknowledges that the fees, charges and other costs of the City's duly authorized and duly franchised construction and demolition waste hauler are factored into the bid.

Initial: CPB III

Date: JUN 2 2 2023

9. PERFORMANCE AND PAYMENT BONDS

The Bidder understands that a performance bond issued by an approved surety equaling one hundred percent (100%) of the Contract amount will be required. A payment bond equaling one hundred percent (100%) of the Contract amount will also be required.

Initial: CPB III

Date: JUN 2 2 2023

10. WORK SCHEDULE

The City makes no guarantee as to the method of work chosen by the Bidder. It is the Bidder's responsibility to plan and schedule the work in order to complete the work in the time specified in the Special Provisions.

Initial: CPB III

Date: JUN 2 2 2023

11. ADDENDA

The Bidder acknowledges that it must sign and attach any applicable addenda to the bid proposal.

Initial: CPB III

Date: JUN 2 2 2023

BIDDER'S CHECKLIST - CONTINUED

12. WORKERS COMPENSATION

The Bidder acknowledgment that Worker's Compensation Insurance will be required for this project.

Initial: CPS/LL

Date: JUN 22 2023

BID PROPOSAL

MUST BE COMPLETELY FILLED OUT, SIGNED, AND TURNED IN WITH BID OR BID
MAY BE DEEMED NON-RESPONSIVE

Proposal to: City of El Monte, Public Works Department
c/o Office of the City Clerk **via Planet Bids**
El Monte City Hall - East
11333 Valley Boulevard, El Monte, California 91731

The undersigned Bidder hereby proposes to furnish and deliver all necessary labor, tools, equipment, and other means of construction to perform the work required for the completion of the project entitled **Merced Avenue Linear Park and Water Line Improvement Project – CIP No. 003** in accordance with the intent of all plans, specifications, and addenda issued by the City of El Monte, Public Works Department prior to the opening of the bid proposals.

Bidder has read the accompanying instructions to Bidders, has carefully examined the location(s) of the proposed work, and has examined all Contract Documents, drawings and addenda issued by the City and will contract with the City to construct the project, complete and in satisfactory condition.

The Bidder further agrees to complete all work required under the Contract within **two hundred (200) working days** from the date designated in the Notice to Proceed, and to accept in full payment therefore the price indicated on the Bid Schedule. The terms “working days” or “work days” means any day of the week, excluding Saturday, Sunday and any federally observed holiday.

The Bidder acknowledges that it understands that a waiting period from time of bid opening until award may be sixty (60) calendar days during which time Bidder may not withdraw its bid. The Bidder further acknowledges that it has adjusted its bid price to include all possible items which may influence the proposal during the waiting period. Requests for bid price change due to the delay shall not be agreed to by the City.

The undersigned has completed Bid Schedules A and B and provided a total Base Bid Amount in figures and words for Bid Schedules A and B. Bid Schedule A represents Bid Items that are common to the Merced Avenue Linear Park Project. Bid Schedule B represents Bid Items that are common to the Merced Avenue Water Line Improvement Project.

Company Name: PALP, INC DBA
EXCEL PAVING COMPANY

Bidder's Name (Printed): Curtis P. Brown III President

Bidder's Title: Curtis P. Brown III President

Bidder's Signature: 

Date: JUN 22 2023

Address: 2230 LEMON AVE
LONG BEACH, CA 90806

Phone Number: 562) 599-5841

Contractor's License Number: STATE LIC# 688659
A, C12, C31

Classification: STATE LIC# 688659
A, C12, C31

Expiration Date: 5/31/2024

BID SCHEDULE

MUST BE COMPLETELY FILLED OUT, SIGNED, AND TURNED IN WITH BID OR BID MAY
BE DEEMED NON-RESPONSIVE

| BID SCHEDULE A: MERCED AVENUE LINEAR PARK | | | | | | |
|---|--------------------|-----------------|--|-----------------------|-----|-----------------------------|
| ITEM NO. | ESTIMATED QUANTITY | UNIT OF MEASURE | ITEM DESCRIPTION | UNIT PRICE IN FIGURES | | BID ITEM TOTAL (IN FIGURES) |
| A1 | 1 | LS | Mobilization, Bonds, Permits, Cleanup and Demobilization Shall Not Exceed 7% of Contractor's Bid Total | \$ 185,000.00 | LS | \$ 185,000.00 |
| A2 | 1 | LS | Stormwater Control, SWPPP, & BMP Implementation | \$ 96,000.00 | LS | \$ 96,000.00 |
| A3 | 1 | LS | Utility Allowance for Adjustments/Protection/Coordination | \$ 9,000.00 | LS | \$ 9,000.00 |
| A4 | 1,238 | CY | Unclassified Excavation | \$ 195.00 | CY | \$ 241,410.00 |
| A5 | 44,720 | SF | Cold Plane Asphalt Concrete (Thickness Varies per Plan) | \$ 1.00 | SF | \$ 44,720.00 |
| A6 | 620 | TON | Asphalt Concrete Overlay (Thickness Varies per Plan) | \$ 198.00 | TON | \$ 122,760.00 |
| A7 | 83 | TON | Construct AC Pavement (4") – 1' Slot Patch per Typical Section | \$ 400.00 | TON | \$ 33,200.00 |
| A8 | 14 | EA | Construct Curb Ramp | \$ 7,900.00 | EA | \$ 110,600.00 |
| A9 | 347 | SF | Detectable Warning Surface | \$ 60.00 | SF | \$ 20,820.00 |
| A10 | 170 | SF | Construct 4" Driveway | \$ 23.00 | SF | \$ 3,910.00 |
| A11 | 10,861 | SF | Construct 4" PCC | \$ 31.00 | SF | \$ 336,691.00 |
| A12 | 4,794 | SF | Construct 4" Min Decomposed Granite | \$ 9.00 | SF | \$ 43,146.00 |
| A13 | 1,502 | LF | Construct Type A1-6 Curb | \$ 76.00 | LF | \$ 114,152.00 |
| A14 | 1 | EA | Chain Link Fence/Gate Replacement in Kind | \$ 5,000.00 | EA | \$ 5,000.00 |
| A15 | 9 | EA | Replace Traffic Induction Loops | \$ 600.00 | EA | \$ 5,400.00 |
| A16 | 116 | SF | Nonwalkable Surface (Broom Finish) | \$ 21.00 | SF | \$ 2,436.00 |
| A17 | 560 | LF | Construct Type A2-8 Curb and Gutter | \$ 120.00 | LF | \$ 67,200.00 |
| A18 | 550 | CY | Construct Crushed Miscellaneous Base (6") | \$ 79.00 | CY | \$ 43,450.00 |
| A19 | 5 | EA | Adjust Manhole to Grade | \$ 2,000.00 | EA | \$ 10,000.00 |
| A20 | 4 | EA | Adjust Survey Monument to Grade | \$ 1,300.00 | EA | \$ 5,200.00 |
| A21 | 9 | EA | Adjust Valves, Meters and Pullbox to grades | \$ 1,200.00 | EA | \$ 10,800.00 |
| A22 | 5 | EA | Relocate Water Meters and Pullbox | \$ 1,600.00 | EA | \$ 8,000.00 |
| A23 | 6 | EA | Shared Roadway Bicycle Marking | \$ 216.00 | EA | \$ 1,296.00 |
| A24 | 1 | EA | Bicycle Pavement Lane Pavement Marking | \$ 217.00 | EA | \$ 217.00 |
| A25 | 108 | LF | Bike Lane Intersection Striping (Detail 39A) | \$ 2.00 | LF | \$ 216.00 |

| | | | | | | |
|-----|--------|----|--|--------------|----|--------------|
| A26 | 1,555 | LF | 6" White Right Edge Line (Detail 27B) | \$ 2.00 | LF | \$ 3,110.00 |
| A27 | 110 | SF | 12" Stop Bar Limit | \$ 5.00 | SF | \$ 550.00 |
| A28 | 4 | EA | "STOP" Pavement Marking | \$ 350.00 | EA | \$ 1,400.00 |
| A29 | 1 | EA | Arrow Pavement Marking | \$ 150.00 | EA | \$ 150.00 |
| A30 | 2,328 | SF | White Continental Crosswalk | \$ 8.00 | SF | \$ 18,624.00 |
| A31 | 70 | LF | 8" White Channelizing Line (Detail 38) | \$ 2.00 | LF | \$ 140.00 |
| A32 | 388 | LF | 6" Double Yellow Striping (Detail 22) | \$ 2.00 | LF | \$ 776.00 |
| A33 | 394 | LF | Two Way left turn lane (Detail 32) | \$ 2.00 | LF | \$ 788.00 |
| A34 | 238 | LF | 6" White Bike Lane line (Detail 39) | \$ 2.00 | LF | \$ 476.00 |
| A35 | 36 | SF | Advance Yield Line | \$ 13.00 | SF | \$ 468.00 |
| A36 | 19 | LF | 6" White Diagonal Striping 15' O.C. (Buffered Area) | \$ 2.00 | LF | \$ 38.00 |
| A37 | 245 | LF | Red Curb pavement marking | \$ 2.00 | LF | \$ 490.00 |
| A38 | 4 | EA | Install New Sign and Post | \$ 460.00 | EA | \$ 1,840.00 |
| A39 | 2 | EA | Raised Blue Fire Hydrant Pavement Markings | \$ 25.00 | EA | \$ 50.00 |
| A40 | 54 | EA | 24"-Box Tree + Deepwell Irrigation | \$ 740.00 | EA | \$ 39,960.00 |
| A41 | 11 | EA | 36"-Box tree + Deepwell Irrigation | \$ 1,300.00 | EA | \$ 14,300.00 |
| A42 | 104 | CY | Soil Prep and Amendment | \$ 100.00 | CY | \$ 10,400.00 |
| A43 | 11,241 | SF | Shrubs, Grasses, Groundcover | \$ 7.00 | SF | \$ 78,687.00 |
| A44 | 2 | EA | Irrigation POC Equipment | \$ 11,000.00 | EA | \$ 22,000.00 |
| A45 | 2 | EA | Irrigation Controllers + Misc Equipment | \$ 3,000.00 | EA | \$ 6,000.00 |
| A46 | 9,545 | SF | Shrubs (1 to 5 Gallon), Grasses, Groundcover Drip Irrigation | \$ 6.00 | SF | \$ 57,270.00 |
| A47 | 30 | EA | Irrigation Valves (Drip Zone, RCV, QC, GV, MV) | \$ 650.00 | EA | \$ 19,500.00 |
| A48 | 911 | LF | Steel Landscape Edging | \$ 15.00 | LF | \$ 13,665.00 |
| A49 | 24 | LF | Stone Seat Wall | \$ 325.00 | LF | \$ 7,800.00 |
| A50 | 19 | EA | Landscape Boulder | \$ 350.00 | EA | \$ 6,650.00 |
| A51 | 5 | EA | Precast Seat 1 | \$ 1,500.00 | EA | \$ 7,500.00 |
| A52 | 1 | EA | Precast Seat 2 | \$ 2,600.00 | EA | \$ 2,600.00 |
| A53 | 30 | EA | Concrete Paver | \$ 530.00 | EA | \$ 15,900.00 |
| A54 | 2 | EA | Picnic Table | \$ 9,700.00 | EA | \$ 19,400.00 |
| A55 | 4 | EA | 4-Seater Table | \$ 6,200.00 | EA | \$ 24,800.00 |
| A56 | 5 | EA | Log Bench | \$ 3,000.00 | EA | \$ 15,000.00 |
| A57 | 30 | EA | Log Stump | \$ 600.00 | EA | \$ 18,000.00 |
| A58 | 4 | EA | Trash Receptacle with Anti-Litter Signage | \$ 4,200.00 | EA | \$ 16,800.00 |
| A59 | 3 | EA | Bicycle Rack | \$ 800.00 | EA | \$ 2,400.00 |

| | | | | | | |
|--|-------|----|---|--------------|----|----------------|
| A60 | 1 | EA | Water Fountain | \$ 19,000.00 | EA | \$ 19,000.00 |
| A61 | 326 | LF | Fencing | \$ 187.00 | LF | \$ 60,962.00 |
| A62 | 19 | EA | Bollard | \$ 930.00 | EA | \$ 17,670.00 |
| A63 | 8 | EA | Solar Post Lights | \$ 9,700.00 | EA | \$ 77,600.00 |
| A64 | 1 | LS | Landscape Maintenance Period, 120 Calendar Days | \$ 6,500.00 | LS | \$ 6,500.00 |
| A65 | 5 | EA | Wayfinding Signage | \$ 800.00 | EA | \$ 4,000.00 |
| A66 | 1 | LS | Traffic Control | \$498,000.00 | LS | \$ 498,000.00 |
| A67 | 1 | LS | Field Order Allowance (T&M) | \$100,000 | LS | \$100,000 |
| A68 | 1,890 | SF | Rock Swales | \$ 5.00 | SF | 9,450.00 |
| A69 | 1 | EA | Monument Sign | \$ 23,000.00 | EA | 23,000.00 |
| TOTAL BID SCHEDULE A IN FIGURES (Bid Item No. A1-A69) | | | | | | \$2,764,338.00 |
| TOTAL BID SCHEDULE A IN WORDS (Bid Item No. A1-A69) | | | | | | |
| two million seven hundred sixty four thousand three hundred thirty eight dollars | | | | | | |

| BID SCHEDULE B: MERCED AVENUE WATER LINE IMPROVEMENTS | | | | | | |
|--|--------------------|-----------------|---|-----------------------|----|-----------------------------|
| ITEM NO. | ESTIMATED QUANTITY | UNIT OF MEASURE | ITEM DESCRIPTION | UNIT PRICE IN FIGURES | | BID ITEM TOTAL (IN FIGURES) |
| B1 | 36 | LF | Install 6-Inch Ductile Iron Pipe CL- 350 | \$ 270.00 | LF | \$ 9,720.00 |
| B2 | 668 | LF | Install 8-Inch Ductile Iron Pipe CL-350 | \$ 320.00 | LF | \$ 213,760.00 |
| B3 | 5 | LF | Install 1-Inch MUNICIPEX tubing or Approved Equal for Irrigation Connection | \$ 1,000.00 | LF | \$ 5,000.00 |
| B4 | 9 | EA | Remove Existing Water Meter Box and Install Water Meter Box, Tie In To Existing Customer Lateral Per City Of El Monte DWG No. W-3. Adjust To Customer Lateral Size and Type At Tie In | \$ 2,400.00 | EA | \$ 21,600.00 |
| B5 | 5 | EA | Construct 8-Inch Valve Box Assembly Per City of El Monte DWG No. W-11 | \$ 3,000.00 | EA | \$ 15,000.00 |
| B6 | 2 | EA | Construct Fire Hydrant Assembly Per City of El Monte DWG No. W-10 | \$ 17,000.00 | EA | \$ 34,000.00 |
| B7 | 2 | EA | Remove Existing Water Valve | \$ 3,500.00 | EA | \$ 7,000.00 |
| B8 | 2 | EA | Remove Existing Fire Hydrant Assembly | \$ 8,000.00 | EA | \$ 16,000.00 |
| B9 | 55 | LF | Remove and Construct Type A2-8 Curb and Gutter per SPPWC Std Plan 120-2 at Service Customer Lateral Replacement | \$ 100.00 | LF | \$ 5,500.00 |
| B10 | 1 | LS | Field Order Allowance (T&M) | \$25,000 | LS | \$25,000 |
| TOTAL BID SCHEDULE B IN FIGURES (Bid Item No. B1-B10) | | | | | | \$ 352,580.00 |
| TOTAL BID SCHEDULE B IN WORDS (Bid Item No. B1-B10) three hundred fifty two thousand five hundred eighty dollars | | | | | | |

TOTAL BASE BID AMOUNT IN FIGURES (SCHEDULES A + B):

\$ 3,116,918.00

TOTAL BASE BID AMOUNT IN WORDS (SCHEDULES A + B):

three million one hundred sixteen thousand nine hundred eighteen dollars

\$

| BID SCHEDULE C: MERCED AVENUE ALTERNATIVE BID ITEMS | | | | | | |
|--|--------------------|-----------------|---|-----------------------|----|-----------------------------|
| ITEM NO. | ESTIMATED QUANTITY | UNIT OF MEASURE | ITEM DESCRIPTION | UNIT PRICE IN FIGURES | | BID ITEM TOTAL (IN FIGURES) |
| C1 | 75 | CY | Unclassified Excavation | \$ 284.00 | CY | \$ 21,300.00 |
| C2 | 6,000 | SF | Construct 4-Inch Thick PCC Sidewalk | \$ 22.00 | SF | \$ 132,000.00 |
| C3 | 2,000 | SF | Remove and Reconstruct 4-Inch Thick PCC Driveway | \$ 27.00 | SF | \$ 54,000.00 |
| C4 | 1,000 | LF | Install 4" Schedule 80 PVC Conduit Encased in 2-Sack Red Concrete Mix with Depth of Cover of 36" from the Roadway Surface per SCE Standards | \$ 320.00 | LF | \$ 320,000.00 |
| C5 | 20 | EA | Install Type 6 Pull Box | \$ 2,000.00 | EA | \$ 40,000.00 |
| TOTAL BID SCHEDULE C IN FIGURES (Bid Item No. C1-C5) | | | | | | \$ 567,300.00 |
| TOTAL BID SCHEDULE C IN WORDS (Bid Item No. C1-C5) | | | | | | |
| five hundred sixty seven thousand three hundred dollars | | | | | | |

TOTAL ALTERNATIVE BID AMOUNT IN FIGURES (SCHEDULE C):

\$ 567,300.00 _____

TOTAL ALTERNATIVE BID AMOUNT IN WORDS (SCHEDULE C):

five hundred sixty seven thousand three hundred dollars
\$ _____

The basis of the low bid will be determined by Bid Schedules A + B only.

BID SECURITY

MUST BE COMPLETELY FILLED OUT, SIGNED, NOTORIZED, AND TURNED IN WITH BID
OR BID MAY BE DEEMED NON-RESPONSIVE

THAT WE, THE UNDERSIGNED, PALP Inc, dba Excel Paving Company, as principal;
and Federal Insurance Company, as Surety, are hereby held and bound unto the
CITY OF EL MONTE, hereinafter "City", in the sum of Ten percent of the total amount bid dollars
(\$ 10%), which sum is equal to at least ten percent (10%) of the total amount of the
bid for the work, payment of which sum, well and truly to be made, we hereby jointly and severally
bind ourselves, our heirs, executors, administrators, successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the City
a certain Bid, attached hereto and made a part hereof, to enter into a Contract, in writing, for the
construction of: **Merced Avenue Linear Park and Water Line Improvement Project –
CIP No. 003**

NOW, THEREFORE,

- a) If the Bid is rejected, or in the alternative,
- b) If the Bid is accepted and the Principal shall sign and deliver a Contract, in the form of a
Contract attached hereto (all completed in accordance with said Bid and Contract), and shall
in all other respects perform the agreement created by the acceptance of said Bid;

Then, this obligation shall be void, otherwise the same shall remain in force and effect; it being
expressly understood and agreed that the liability of the Surety for any and all default of the
Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety
and its bond shall be in no way impaired or affected by any extension of the time within which the
City may accept such bid, and said Surety does hereby waive notice of any such extension.

IN WITNESS THEREOF, the above-bounded parties have executed this instrument under their
several seals this 30th day of May, 2023, the name and corporate seal of each
corporate party being hereto affixed and duly signed by its undersigned representative, pursuant
to authority of its governing body.

IN PRESENCE OF:

_____ Affix
(Individual Principal)

_____ (Address) (Business Address)

_____ (Individual Principal)

_____ (Address) (Business Address)

PALP Inc, dba Excel Paving Company
(Corporate Principal)

2230 Lemon Avenue
Long Beach, CA 90806
(Business Address)


_____ Affix
(Corporate Seal) Curtis P. Brown, III, President

BID SECURITY (Continued)

ATTEST:

Federal Insurance Company
(Corporate Surety)

202B Halls Mill Road
Whitehouse Station, NJ 08889
(Business Surety)

 Affix
(Corporate Seal) Douglas A. Rapp
Attorney in Fact

The rate of premium on this bond is N/A per thousand.
Total amount of premium charged \$ N/A

(Note: This bond must be signed and acknowledged by both the Principal and Surety before a Notary Public, and acknowledgments, with Notarial Seals, attached hereto. Surety must be authorized and licensed by the California Insurance Commissioner as an "admitted surety insurer.")

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange)

On May 30, 2023 before me, Debra Swanson, Notary Public
(insert name and title of the officer)

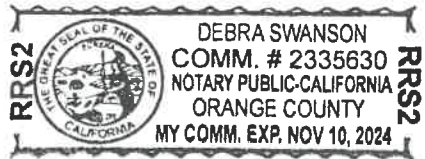
personally appeared Douglas A. Rapp,
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Debra Swanson

(Seal)





Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company
Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint Douglas A. Rapp and Timothy D. Rapp of Ladera Ranch, California

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY have each executed and attested these presents and affixed their corporate seals on this 5th day of April, 2021.

Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

Stephen M. Haney

Stephen M. Haney, Vice President



STATE OF NEW JERSEY
County of Hunterdon

SS.

On this 5th day of April, 2021 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No. 2318885
Commission Expires July 16, 2024

[Signature]
Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016; WESTCHESTER FIRE INSURANCE COMPANY on December 11, 2006; and ACE AMERICAN INSURANCE COMPANY on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
(2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
(3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
(4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
(5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
(ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this May 30, 2023



Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:

Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Los Angeles }

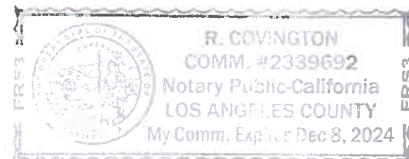
On JUN 14 2023 before me, R. Covington, Notary Public,
(Here insert name and title of the officer)

personally appeared Curtis P. Brown III,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

R. Covington
Notary Public Signature (Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer
President

(Title)
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

- This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*
- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
 - Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
 - The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
 - Print the name(s) of document signer(s) who personally appear at the time of notarization.
 - Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
 - The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
 - Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
 - Securely attach this document to the signed document with a staple.

NON-COLLUSION DECLARATION

MUST BE COMPLETELY FILLED OUT, SIGNED, NOTORIZED, AND TURNED IN WITH BID
OR BID MAY BE DEEMED NON-RESPONSIVE

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES)

The undersigned declares:

I am the PF.PRESIDENT of PALP, INC DBA EXCEL PAVING COMPANY, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other Bidder. All statements contained in the bid are true. The Bidder has not, directly or indirectly, submitted its bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that it has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on JUN 2 2 2023 [date], at LONG BEACH [City], CALIFORNIA [state].

Bidder's Name (Printed): Curtis P. Brown III President

Bidder's Signature: 
(Same Signature as on Proposal)

Bidder's Title: Curtis P. Brown III President

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Los Angeles }

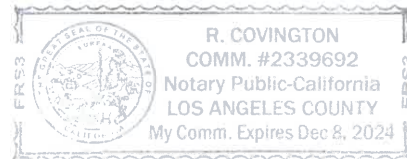
On JUN 22 2023 before me, R. Covington, Notary Public,
(Here insert name and title of the officer)

personally appeared Curtis P. Brown III,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

R. Covington
Notary Public Signature (Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

Individual (s)

Corporate Officer
 President
 (Title)

Partner(s)

Attorney-in-Fact

Trustee(s)

Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

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- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
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- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

EXPERIENCE QUALIFICATIONS

MUST BE COMPLETELY FILLED OUT, SIGNED, AND TURNED IN WITH BID OR BID MAY BE DEEMED NON-RESPONSIVE

The Bidder has been engaged in the contracting business under the present business name for _____ years. Experience in work of a nature similar to that covered in the proposal extends over a period of _____ years.

The Bidder **shall have** satisfactorily completed the following:

- At least one (1) prevailing wage public contract in the State of California.
- At least one (1) construction project(s) of similar nature, scope and complexity for public agencies, completed within five (5) years prior to the bid deadline and with the dollar value of Bidder’s portion of each such project more than 50% of the Engineers Estimate.

The Bidder, as a Contractor, has never failed to satisfactorily complete a Contract awarded to it, except as follows:


The Bidder **shall demonstrate** by completing the forms on the following pages to provide information on

- 1) **Current** Construction Contract(s) that is similar in nature, scope and complexity for public agencies with the dollar value of Bidder’s portion of each such project more than 50% of the bid [list five projects maximum]; and
- 2) **Completed** Construction Contracts that are similar in nature, scope and complexity for public agencies completed within five (5) years prior to the bid deadline and with the dollar value of Bidder’s portion of each such project more than 50% of the Engineers Estimate [list five projects maximum]. Make additional copies of the attached forms as necessary.

The following is a list of plant and equipment owned by the Bidder, which is available for use on the proposed work as required.

| Quantity | Name, Type and Capacity | Condition | Location |
|----------|-------------------------|--------------|----------|
| | | SEE ATTACHED | |
| | | | |
| | | | |
| | | | |

Bidder’s Name (Printed): PALP, INC DBA EXCEL PAVING COMPANY

Bidder’s Signature: 
(Same Signature as on Proposal)

Bidder’s Title: Curtis P. Brown III President

Date: JUN 2 2 2023

EXPERIENCE QUALIFICATIONS

FAILURE TO COMPLETELY FILL OUT THIS FORM MAY RESULT IN A NON QUALIFIED BID

SEPARATE PROJECT ATTACHMENTS ARE NOT ACCEPTABLE IN LIEU OF THIS DOCUMENT

1. Complete the following information for your **current construction contract(s)** that is similar in nature, scope and complexity for public agencies with the dollar value of Bidder's portion of each such project more than 50% of the Engineers Estimate. (List **five** projects maximum and attach separate sheets. If **one** or **zero** current projects, list your **two** most recently completed projects.)

- EM (a) Name of Project: 22-23 Annual Paving
- (b) Client: City Santa Monica
- (c) Project Address: Various Streets
- City: Santa Monica State: CA Zip: _____
- (d) Contact Name: FABIO MACIAS
- (e) Contact Phone: (910) 458 0721 Ex 2337
- (f) Design Engineer Name: MICHAEL BAKER INTERNATIONAL
- (g) Design Engineer Phone: (____) _____
- (h) Type of Project: CONCRETE IMPROVEMENTS
- (i) Contract Type: PUBLIC WORKS
- (j) Contract Amount: 9 175 799.-
- (k) Percent Change Orders to Base Contract: 3.5 %
- (l) Percent Complete: 80%

- (m) Percent Work Performed With Own Forces: 52%
- (n) Scheduled Completion Date: AUG 30 2023
- (o) Forecast/Actual Completion Date: JULY 30 2023
- (p) Explain any differences between scheduled and forecast/actual completion dates:
- (q) Explain any differences between the original contract price and the forecast/ actual cost to complete:

2. Complete the following information for **completed** construction contracts that are similar in nature, scope and complexity for public agencies completed within five (5) years prior to the bid deadline and with the dollar value of Bidder's portion of each such project more than 50% of the bid, including, but not limited to contracts with the City of El Monte (List **five** projects maximum and attach additional sheets as necessary).

- (a) Name of Project Manager/Superintendent: Chris Flores
- (b) Name of Project: Northwest Infrastructure Improv Project No. MR-013
- (c) Client: clo Mantaria
- (d) Project Address: Citywide
 City: Mantaria State: CA Zip: _____
- (e) Contact Phone: (916) 952-5522

- (f) Design Engineer Name: Merrill Johnson Companies
- (g) Design Engineer Phone: (760) 240-8000
- (h) Type of Project: concrete improvements, asphalt roadway
- (i) Contract Type: Public Works
- (j) Contract Amount: 6 999 875.-
- (k) Percent Change Orders to Base Contract: _____
- (l) Percent Complete: 100%
- (m) Percent Work Performed With Own Forces: 65%
- (n) Scheduled Completion Date: 5/2021
- (o) Actual Completion Date: 5/2021
- (p) Explain any differences between scheduled and actual completion dates: project on hold for months due to pandemic.
- (q) Explain any differences between the original contract price and the actual cost to complete: Dryweel modifications due to unsuitable soil, additional concrete work, defeted the grinding/AC work on Mountain Ave.

EXPERIENCE QUALIFICATIONS

FAILURE TO COMPLETELY FILL OUT THIS FORM MAY RESULT IN A NON-QUALIFIED BID

SEPARATE PROJECT ATTACHMENTS ARE NOT ACCEPTABLE IN LIEU OF THIS DOCUMENT

1. Complete the following information for your **current** construction contract(s) that is similar in nature, scope and complexity for public agencies with the dollar value of Bidder's portion of each such project more than 50% of the Engineers Estimate. (List **five** projects maximum and attach separate sheets. If **one** or **zero** current projects, list your **two** most recently completed projects.)

(a) Name of Project: SLAUSON BLUE LINE STATION

(b) Client: LOS ANGELES COUNTY PUBLIC WORKS

(c) Project Address: INTERSECTIONS ON SLAUSON

City: LOS ANGELES State: CA Zip: 90011

(d) Contact Name: VICTOR PELAYO

(e) Contact Phone: (626) 458-3146

(f) Design Engineer Name: N/A

(g) Design Engineer Phone: () N/A

(h) Type of Project: STREET IMPROVEMENTS

(i) Contract Type: PUBLIC WORKS

(j) Contract Amount: 1,764,264

(k) Percent Change Orders to Base Contract: 0%

(l) Percent Complete: 5%

(m) Percent Work Performed With Own Forces: 67%

(n) Scheduled Completion Date: JAN 2024

(o) Forecast/Actual Completion Date: JAN 2024

(p) Explain any differences between scheduled and forecast/actual completion dates:

NO CHANGES

(q) Explain any differences between the original contract price and the forecast/ actual cost to complete:

NO CHANGE ORDER WORK

2. Complete the following information for **completed** construction contracts that are similar in nature, scope and complexity for public agencies completed within five (5) years prior to the bid deadline and with the dollar value of Bidder's portion of each such project more than 50% of the bid, including, but not limited to contracts with the City of El Monte (List five projects maximum and attach additional sheets as necessary.

(a) Name of Project Manager/Superintendent: LOUIS FLORES

(b) Name of Project: 1605 HOT SPOTS

(c) Client: CITY OF PICO RIVERA

(d) Project Address: ROSEMADO BLVD / BEVERLY BLVD

City: PICO RIVERA State: CA Zip: 90660

(e) Contact Phone: (562) 801-4351

- (f) Design Engineer Name: N/A
- (g) Design Engineer Phone: () N/A
- (h) Type of Project: STREET IMPROVEMENTS
- (i) Contract Type: PUBLIC WORKS
- (j) Contract Amount: 5,645,957
- (k) Percent Change Orders to Base Contract: 7%
- (l) Percent Complete: 100
- (m) Percent Work Performed With Own Forces: 55%
- (n) Scheduled Completion Date: NOV 2021
- (o) Actual Completion Date: NOV 2021
- (p) Explain any differences between scheduled and actual completion dates: NO CHANGE
- (q) Explain any differences between the original contract price and the actual cost to complete: CHANGE ORDER WORK

EXPERIENCE QUALIFICATIONS

FAILURE TO COMPLETELY FILL OUT THIS FORM MAY RESULT IN A NON-QUALIFIED BID

SEPARATE PROJECT ATTACHMENTS ARE NOT ACCEPTABLE IN LIEU OF THIS DOCUMENT

1. Complete the following information for your current construction contract(s) that is similar in nature, scope and complexity for public agencies with the dollar value of Bidder's portion of each such project more than 50% of the Engineers Estimate. (List five projects maximum and attach separate sheets. If one or zero current projects, list your two most recently completed projects.)

- (a) Name of Project: LOS NIÑOS SAFE ROUTES TO SCHOOL - PHASE 1
- (b) Client: PUBLIC WORKS - LOS ANGELES COUNTY
- (c) Project Address: CITYWIDE
City: WATKIN State: CA Zip: 90640
- (d) Contact Name: MILIND JOSHI
- (e) Contact Phone: (626) 458-3141
- (f) Design Engineer Name: MICHAEL BARMAN
- (g) Design Engineer Phone: () N/A
- (h) Type of Project: STREET IMPROVEMENTS
- (i) Contract Type: PUBLIC WORKS
- (j) Contract Amount: \$ 1, 852, 070 -
- (k) Percent Change Orders to Base Contract: 9 %
- (l) Percent Complete: 85 %

- (m) Percent Work Performed With Own Forces: 70 %
- (n) Scheduled Completion Date: MAY 31, 2023
- (o) Forecast/Actual Completion Date: JUNE 30, 2023
- (p) Explain any differences between scheduled and forecast/actual completion dates:
CHANGE ORDER / MANY DAYS
- (q) Explain any differences between the original contract price and the forecast/ actual cost to complete:
CHANGE ORDER

2. Complete the following information for completed construction contracts that are similar in nature, scope and complexity for public agencies completed within five (5) years prior to the bid deadline and with the dollar value of Bidder's portion of each such project more than 50% of the bid, including, but not limited to contracts with the City of El Monte (List five projects maximum and attach additional sheets as necessary).

- (a) Name of Project Manager/Supervisor: LOUIS FLORES
- (b) Name of Project: ANNUAL STREETS PROGRAM
- (c) Client: CITY OF SAN GABRIEL
- (d) Project Address: CITY WIAE
City: SAN GABRIEL State: CA Zip: 91776
- (e) Contact Phone: (626) 308-2825

- (f) Design Engineer Name: N/A
- (g) Design Engineer Phone: () N/A
- (h) Type of Project: STREET IMPROVEMENTS
- (i) Contract Type: PUBLIC WORKS
- (j) Contract Amount: 5,028,180
- (k) Percent Change Orders to Base Contract: 9%
- (l) Percent Complete: 100%
- (m) Percent Work Performed With Own Forces: 74%
- (n) Scheduled Completion Date: JAN 2023
- (o) Actual Completion Date: MAY 2023
- (p) Explain any differences between scheduled and actual completion dates: CHANGE ORDER WORK
- (q) Explain any differences between the original contract price and the actual cost to complete: CHANGE ORDER WORK

DESIGNATION OF SUBCONTRACTORS


MUST BE COMPLETELY FILLED OUT, SIGNED, NOTORIZED, AND TURNED IN WITH BID OR BID MAY BE DEEMED NON-RESPONSIVE
Include this “Designation of Subcontractors” form and “Subcontractors Workers Classification Form” with Bid

In compliance with sections 4100-4114 of the California Public Contract Code, each Bidder shall submit the name, contractor license number, and business location of each subcontractor who will perform work or labor or render service to the Contractor for the construction of the work performed under these specifications in excess of one-half (1/2) of one percent (1%) of the prime Contractor’s total bid. If the Contractor fails to specify a subcontractor for any portion of the work to be performed under the Contract, it shall be deemed to have agreed to perform such portion itself, and it shall not be permitted to subcontract that portion of the work except under the conditions hereinafter set fourth. (Attach additional forms as necessary)

| Name of Subcontractor | Street Address of Shop, Mill or Office | Type of Work/Category Contract | \$ Value of Work to be Performed | DIR Registration Number | Subcontractor’s License Number, Type, Expiration Date |
|----------------------------|--|--------------------------------|----------------------------------|-------------------------|---|
| All American Asphalt | PO Box 2229 Corona, CA | cold milling | \$33,092 | 1000001051 | 267073; A; 7/31/23 |
| Ferreira | 10370 Commerce Center Dr Rancho Cucamonga, CA | B-200; fencing | \$65,512 | 1000001634 | 985180; A/C12; 7/31/23 |
| Marne Construction | 2111 S. Santa Fe St. Santa Ana, CA | special/color concrete | \$226,825 | 1000005945 | 683843; C8; 1/31/24 |
| MSL | 2918 E. La Jolla St. Anaheim, CA | electrical | \$302,000 | 1000000550 | 822450; C10; 8/31/23 |
| Kato | 18182 Bushard St. Fountain Valley, CA | landscaping | \$286,718 | 1000000086 | 806122; C27; 3/21/24 |
| Bravo Sign & Design | 520 S. Central Park Ave E; Anaheim CA | monument sign | \$22,500 | 1000006083 | 641391; C61; 3/21/24 |
| Superior Pavement Markings | 5312 Cypress St. Cypress, CA | striping | \$36,568 | 1000001476 | 776306; C31/C32/C31; 8/31/23 |

If no subcontractors will be used, write “NONE” here: _____

I declare under penalty of perjury that the foregoing is true and correct and this Declaration is executed this JUN 22 2023 day of _____, 20____, in LONG BEACH, California

By:  _____
 Curtis P. Brown III President

Contractor Company Name: FALP INC DBA

DESIGNATION OF SUBCONTRACTORS FORM MUST BE TURNED IN WITH BID

| SUBCONTRACTORS WORKERS CLASSIFICATIONS FORM | | | | | | | |
|--|-----------------|--------------------------|-------------------|--------------------------|------------------|--------------------------|----------------|
| Subcontractor Business Name <u>Bravo Sign & Design, Inc.</u> | | | | | | | |
| Subcontractor Registration Number with DIR <u>1000006083</u> | | | | | | | |
| Contact Person Name <u>Debbie Fiore</u> | | | | | | | |
| Contact Person Title <u>Vice President</u> | | | | | | | |
| Contact Person Phone Number <u>714-284-0500</u> | | | | | | | |
| Contact Person E-mail Address <u>dfiore@bravosign.com</u> | | | | | | | |
| Workers Classifications <u>C51241228</u> | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input checked="" type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

| | | | | | | | |
|--|-----------------|--------------------------|-------------------|--------------------------|------------------|--------------------------|---------------------|
| Subcontractor Business Name | | | | | | | |
| Subcontractor Registration Number with DIR | | | | | | | |
| Contact Person Name | | | | | | | |
| Contact Person Title | | | | | | | |
| Contact Person Phone Number | | | | | | | |
| Contact Person E-mail Address | | | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

If no subcontractors will be used, write "NONE" here: None
SUBCONTRACTORS WORKERS CLASSIFICATION FORM MUST BE TURNED IN WITH BID

| SUBCONTRACTORS WORKERS CLASSIFICATIONS FORM | | | | | | | |
|---|-----------------|--------------------------|----------------------|-------------------------------------|------------------|--------------------------|----------------|
| Subcontractor Business Name All American Asphalt | | | | | | | |
| Subcontractor Registration Number with DIR 100001051 | | | | | | | |
| Contact Person Name Bob Loth | | | | | | | |
| Contact Person Title Project Manager | | | | | | | |
| Contact Person Phone Number 951-736-7600 | | | | | | | |
| Contact Person E-mail Address publicworks@allamericanasphalt.com | | | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input checked="" type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input checked="" type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

| | | | | | | | |
|--|-----------------|--------------------------|----------------------|--------------------------|------------------|--------------------------|---------------------|
| Subcontractor Business Name | | | | | | | |
| Subcontractor Registration Number with DIR | | | | | | | |
| Contact Person Name | | | | | | | |
| Contact Person Title | | | | | | | |
| Contact Person Phone Number | | | | | | | |
| Contact Person E-mail Address | | | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

If no subcontractors will be used, write "NONE" here: _____

SUBCONTRACTORS WORKERS CLASSIFICATION FORM MUST BE TURNED IN WITH BID

SUBCONTRACTORS WORKERS CLASSIFICATIONS FORM

| | | | | | | | |
|--|-----------------|-------------------------------------|----------------------|--------------------------|------------------|-------------------------------------|----------------|
| Subcontractor Business Name Marne Construction | | | | | | | |
| Subcontractor Registration Number with DIR 1000005945 | | | | | | | |
| Contact Person Name Carmen Montano | | | | | | | |
| Contact Person Title Junior Estimator | | | | | | | |
| Contact Person Phone Number 714-935-0995 Ext.124 | | | | | | | |
| Contact Person E-mail Address clmontano@marneconstruction.com | | | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input checked="" type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input checked="" type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input checked="" type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

| | | | | | | | |
|--|-----------------|--------------------------|----------------------|--------------------------|------------------|--------------------------|---------------------|
| Subcontractor Business Name | | | | | | | |
| Subcontractor Registration Number with DIR | | | | | | | |
| Contact Person Name | | | | | | | |
| Contact Person Title | | | | | | | |
| Contact Person Phone Number | | | | | | | |
| Contact Person E-mail Address | | | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

If no subcontractors will be used, write "NONE" here: _____

SUBCONTRACTORS WORKERS CLASSIFICATION FORM MUST BE TURNED IN WITH BID

| SUBCONTRACTORS WORKERS CLASSIFICATIONS FORM | | | | | | | |
|---|-----------------|---|-------------------|-------------------------------------|------------------|--------------------------|----------------|
| Subcontractor Business Name | | Ferreira Construction dba Ferreira Coastal Construction | | | | | |
| Subcontractor Registration Number with DIR | | 1000001634 | | | | | |
| Contact Person Name | | Charles Hill | | | | | |
| Contact Person Title | | Estimator | | | | | |
| Contact Person Phone Number | | 909-202-8312 | | | | | |
| Contact Person E-mail Address | | CHHILL@ferreiraconstruction.com | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input checked="" type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input checked="" type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

| | | | | | | | |
|--|-----------------|--------------------------|-------------------|--------------------------|------------------|--------------------------|----------------|
| Subcontractor Business Name | | | | | | | |
| Subcontractor Registration Number with DIR | | | | | | | |
| Contact Person Name | | | | | | | |
| Contact Person Title | | | | | | | |
| Contact Person Phone Number | | | | | | | |
| Contact Person E-mail Address | | | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

If no subcontractors will be used, write "NONE" here: _____

SUBCONTRACTORS WORKERS CLASSIFICATION FORM MUST BE TURNED IN WITH BID

SUBCONTRACTORS WORKERS CLASSIFICATIONS FORM

| | | | | | | | |
|--|-----------------|-------------------------------------|-------------------|-------------------------------------|------------------|--------------------------|----------------|
| Subcontractor Business Name <u>Kato Landscape, Inc.</u> | | | | | | | |
| Subcontractor Registration Number with DIR <u>1600000086</u> | | | | | | | |
| Contact Person Name <u>Van Hoang</u> | | | | | | | |
| Contact Person Title <u>Office Manager</u> | | | | | | | |
| Contact Person Phone Number <u>714 963-4615</u> | | | | | | | |
| Contact Person E-mail Address <u>Van@Katolandscaping.com</u> | | | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input checked="" type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input checked="" type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input checked="" type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

| | | | | | | | |
|--|-----------------|--------------------------|-------------------|--------------------------|------------------|--------------------------|----------------|
| Subcontractor Business Name | | | | | | | |
| Subcontractor Registration Number with DIR | | | | | | | |
| Contact Person Name | | | | | | | |
| Contact Person Title | | | | | | | |
| Contact Person Phone Number | | | | | | | |
| Contact Person E-mail Address | | | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

If no subcontractors will be used, write "NONE" here: _____
SUBCONTRACTORS WORKERS CLASSIFICATION FORM MUST BE TURNED IN WITH BID

| SUBCONTRACTORS WORKERS CLASSIFICATIONS FORM | | | | | | | |
|---|-----------------|--------------------------|-------------------|--------------------------|------------------|--------------------------|----------------|
| Subcontractor Business Name Superior Pavement Markings Inc. | | | | | | | |
| Subcontractor Registration Number with DIR 1000001476 | | | | | | | |
| Contact Person Name Raul Guzman | | | | | | | |
| Contact Person Title Estimator | | | | | | | |
| Contact Person Phone Number (714) 995-9100 | | | | | | | |
| Contact Person E-mail Address estimating@superiorpavementmarkings.com | | | | | | | |
| Workers Classifications C31, C32, C61, D38 | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input checked="" type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

| | | | | | | | |
|--|-----------------|--------------------------|-------------------|--------------------------|------------------|--------------------------|----------------|
| Subcontractor Business Name | | | | | | | |
| Subcontractor Registration Number with DIR | | | | | | | |
| Contact Person Name | | | | | | | |
| Contact Person Title | | | | | | | |
| Contact Person Phone Number | | | | | | | |
| Contact Person E-mail Address | | | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

If no subcontractors will be used, write "NONE" here: _____

SUBCONTRACTORS WORKERS CLASSIFICATION FORM MUST BE TURNED IN WITH BID

| SUBCONTRACTORS WORKERS CLASSIFICATIONS FORM | | | | | | | |
|--|-----------------|--------------------------|-------------------|-------------------------------------|------------------|--------------------------|----------------|
| Subcontractor Business Name MSL ELECTRIC, INC. | | | | | | | |
| Subcontractor Registration Number with DIR 1000000550 | | | | | | | |
| Contact Person Name WARREN MOORE | | | | | | | |
| Contact Person Title PRESIDENT | | | | | | | |
| Contact Person Phone Number 714-693-4837 | | | | | | | |
| Contact Person E-mail Address WARREN@MSLELECTRIC.COM | | | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input checked="" type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input checked="" type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input checked="" type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

| | | | | | | | |
|--|-----------------|--------------------------|-------------------|--------------------------|------------------|--------------------------|----------------|
| Subcontractor Business Name | | | | | | | |
| Subcontractor Registration Number with DIR | | | | | | | |
| Contact Person Name | | | | | | | |
| Contact Person Title | | | | | | | |
| Contact Person Phone Number | | | | | | | |
| Contact Person E-mail Address | | | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

If no subcontractors will be used, write "NONE" here: _____

SUBCONTRACTORS WORKERS CLASSIFICATION FORM MUST BE TURNED IN WITH BID

SUBCONTRACTORS WORKERS CLASSIFICATIONS FORM

| | | | | | | | |
|--|-----------------|--------------------------|----------------------|--------------------------|------------------|--------------------------|----------------|
| Subcontractor Business Name | | | | | | | |
| Subcontractor Registration Number with DIR | | | | | | | |
| Contact Person Name | | | | | | | |
| Contact Person Title | | | | | | | |
| Contact Person Phone Number | | | | | | | |
| Contact Person E-mail Address | | | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

| | | | | | | | |
|--|-----------------|--------------------------|----------------------|--------------------------|------------------|--------------------------|---------------------|
| Subcontractor Business Name | | | | | | | |
| Subcontractor Registration Number with DIR | | | | | | | |
| Contact Person Name | | | | | | | |
| Contact Person Title | | | | | | | |
| Contact Person Phone Number | | | | | | | |
| Contact Person E-mail Address | | | | | | | |
| Workers Classifications | | | | | | | |
| <input type="checkbox"/> | ASBESTOS | <input type="checkbox"/> | BOILERMAKER | <input type="checkbox"/> | BRICKLAYERS | <input type="checkbox"/> | CARPENTERS |
| <input type="checkbox"/> | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT MASONS | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/> | ELECTRICIANS | <input type="checkbox"/> | ELEVATOR MECHANIC | <input type="checkbox"/> | GLAZIERS | <input type="checkbox"/> | IRON WORKERS |
| <input type="checkbox"/> | LABORERS | <input type="checkbox"/> | MILLWRIGHTS | <input type="checkbox"/> | OPERATING ENG | <input type="checkbox"/> | PAINTERS |
| <input type="checkbox"/> | PILE DRIVERS | <input type="checkbox"/> | PIPE TRADES | <input type="checkbox"/> | PLASTERERS | <input type="checkbox"/> | ROOFERS |
| <input type="checkbox"/> | SHEET METAL | <input type="checkbox"/> | SOUND/COMM | <input type="checkbox"/> | SURVEYORS | <input type="checkbox"/> | TEAMSTER |
| <input type="checkbox"/> | TILE WORKERS | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

If no subcontractors will be used, write "NONE" here: _____

SUBCONTRACTORS WORKERS CLASSIFICATION FORM MUST BE TURNED IN WITH BID

EXCEL PAVING COMPANY
EQUIPMENT LIST
1/16/2023

| Gas/Diesel | EQ # | DESCRIPTION | YEAR | ON ROAD / OFF ROAD | LICENSE | VIN #/RADIO # | MODEL | DMV | ASSIGNED |
|------------|-------|--------------------|------|--------------------|---------|-------------------|-----------------|--------|-----------------|
| G | 08-02 | 10 FORD ESCAPE | ON | ON | 6KUT027 | 1FMCU0EG2AKA01580 | ESCAPE | 11/19 | BID RUNNER |
| G | 09-02 | 14 FORD ESCAPE | ON | ON | 7CAY905 | 1FMCU0J97EUA53188 | TITANIUM ESCAPE | 10/19 | K BROWN |
| G | 10-02 | 14 LEXUS | ON | ON | 7CPL914 | 2TZK1BA5EC147565 | LEXUS | 04/19 | CRISSA |
| G | 11-02 | 20 FORD ESCAPE | ON | ON | 8SNM792 | 1FMCU0F69LUB69715 | ESCAPE | 20-Aug | BID RUNNER |
| G | 82-03 | 99 FORD PU 3/4 TN | ON | ON | 5X18822 | 1FTNF20L3XEB95244 | F250 | 09/19 | GAP TRUCK |
| G | 88-03 | 99 FORD PU 3/4 TN | ON | ON | 5Z39447 | 1FTPX27L7XKB22780 | F250 | 03/19 | C JOSENHANS |
| G | 92-03 | 00 FORD PU 3/4 TN | ON | ON | 6C88019 | 1FTNF20L5YEA34735 | F250 | 08/20 | LOANER-DISPATCH |
| G | 94-03 | 00 FORD PU 3/4 TN | ON | ON | 6C89042 | 1FTNF20L5YEA34749 | F250 | 09/19 | LOANER-DISPATCH |
| G | 98-03 | 00 FORD PU 3/4 TN | ON | ON | 6C87036 | 1FTNF20L6YEA34758 | F250 | 09/19 | LOANER-DISPATCH |
| G | 10-04 | 00 FORD PU 3/4 TN | ON | ON | 27988R1 | 1FTNF20LXYEE41871 | F250 | 08/20 | JOSE GARCIA |
| G | 11-04 | 01 FORD PU 3/4 TN | ON | ON | 6J65185 | 1FTNF20L91EA02277 | F250 | 08/20 | LOANER-DISPATCH |
| G | 12-04 | 01 FORD PU 3/4 TN | ON | ON | 7E90342 | 1FTNF20L01EA02300 | F250 | 08/20 | LOANER-DISPATCH |
| G | 15-04 | 01 FORD PU 1/2 TN | ON | ON | 6P37375 | 3FTSF30L61MA44537 | F350 | 04/20 | GAP TRUCK |
| G | 16-04 | 02 FORD PU 3/4 TN | ON | ON | 6T39330 | 1FTNF20L91ED41217 | F250 | 08/20 | LOANER-DISPATCH |
| G | 17-04 | 02 FORD PU 3/4 TN | ON | ON | 6T41450 | 1FTNX20L42EA63583 | F250 | 09/19 | GAP TRUCK |
| G | 18-04 | 02 FORD PU 3/4 TN | ON | ON | 8Z93190 | 1FTNX20L12EA63590 | F250 | 09/19 | GAP TRUCK |
| G | 19-04 | 02 FORD PU 3/4 TN | ON | ON | 6T41452 | 1FTNF20L82EA63508 | F250 | 09/19 | LOANER-DISPATCH |
| G | 20-04 | 02 FORD PU 3/4 TN | ON | ON | 25963Z2 | 1FTNF20L92EA63498 | F250 | 09/19 | LOANER-DISPATCH |
| G | 21-04 | 02 FORD PU 3/4 TN | ON | ON | 6U14603 | 1FTNX20L82EA72237 | F250 | 10/19 | YARD |
| G | 23-04 | 02 FORD PU 3/4 TN | ON | ON | 11261M1 | 1FTNX20L42EA72252 | F250 | 10/19 | YARD |
| G | 24-04 | 02 FORD PU 3/4 TN | ON | ON | 6U14602 | 1FTNX20L92EA72263 | F250 | 10/19 | YARD |
| G | 25-04 | 03 FORD PU 3/4 TN | ON | ON | 7C02409 | 3FTNF20L43MB16295 | F250 | 02/18 | LOANER-DISPATCH |
| G | 27-04 | 03 FORD PU 3/4 TN | ON | ON | 7B34444 | 3FTNF20L83MB16297 | F250 | 01/20 | LOANER-DISPATCH |
| G | 28-04 | 03 FORD PU 3/4 TN | ON | ON | 7B34495 | 3FTNF20L23MB17736 | F250 | 01/20 | GAP TRUCK |
| G | 32-04 | 04 FORD PU 3/4 TN | ON | ON | 7G64871 | 1FTNX20L44EA09736 | F250 | 09/19 | |
| G | 33-04 | 04 FORD PU 3/4 TN | ON | ON | 7G63849 | 3FTNX20L44MA01100 | F250 | 09/19 | G ALLEN |
| G | 34-04 | 04 FORD PU 3/4 TN | ON | ON | 7G63848 | 3FTNX20L64MA01101 | F250 | 09/19 | GAP TRUCK |
| G | 36-04 | 04 FORD PU 3/4 TN | ON | ON | 7G64872 | 3FTNX20LX4MA01103 | F250 | 09/19 | C DUARTE |
| G | 37-04 | 05 FORD PU 3/4 TN | ON | ON | 7P78729 | 1FTNF20515EA25804 | F250 | 09/19 | C WHITLATCH |
| G | 38-04 | 05 FORD PU 3/4 TN | ON | ON | 7P78735 | 1FTWF30505EA25819 | F350 | 09/19 | J ESCAMILLA |
| G | 39-04 | .05 FORD PU 3/4 TN | ON | ON | 7P78734 | 1FTNF20565EA46230 | F250 | 09/19 | G BROWN |

EXCEL PAVING COMPANY
EQUIPMENT LIST
1/16/2023

| Gas/Diesel | EQ # | DESCRIPTION | YEAR | ROAD | LICENSE | VIN #/RADIO # | MODEL | DMV | ASSIGNED |
|------------|-------|------------------------------|------|--------------------|---------|-------------------|-------|-------|----------------------|
| | | | | ON ROAD /OFF | | | | | |
| G | 41-04 | 05 FORD PU 3/4 TN | ON | ON | 7P78732 | 1FTNF20595EA25789 | F250 | 09/19 | GAP TRUCK |
| G | 43-04 | 05 FORD PU 3/4 TN | ON | ON | 7U72569 | 1FTSX20575EB58678 | F250 | 04/20 | J CAPELLILLO |
| G | 44-04 | 05 FORD SD F250 4/2 SUPERCAB | ON | ON | 7W05347 | 1FTSX205X5EB12701 | F250 | 06/20 | J PEREZ |
| G | 45-04 | 06 FORD F250 XTRA CAB | ON | ON | 7Y33571 | 1FTSX20516EA99001 | F250 | 09/19 | J RAMIREZ |
| G | 46-04 | 06 FORD F250 XTRA CAB | ON | ON | 7Y33570 | 1FTSX20566EA99012 | F250 | 09/19 | C DUARTE |
| G | 47-04 | 06 FORD F250 XTRA CAB | ON | ON | 7Y33574 | 1FTSX20586EB06834 | F250 | 09/19 | R RAMOS |
| G | 48-04 | 06 FORD F250 XTRA CAB | ON | ON | 7Y33575 | 1FTSX20556EB06824 | F250 | 09/19 | B BLACKMORE |
| G | 49-04 | 06 FORD F250 XTRA CAB | ON | ON | 7Y33573 | 1FTSX20576EB06811 | F250 | 09/19 | |
| G | 50-04 | 06 FORD F250 XTRA CAB | ON | ON | 7Y33572 | 1FTSX20566EA98992 | F250 | 09/19 | R GALLEGOS |
| G | 51-04 | 06 FORD F150 XTRA CAB | ON | ON | 8C83934 | 1FTRX12W66KC39673 | F150 | 05/19 | |
| G | 53-04 | 07 FORD F250 XTRA CAB | ON | ON | 8F26569 | 1FTSX20587EB30388 | F250 | 12/19 | J VERMILYA |
| G | 54-04 | 07 FORD F250 XTRA CAB | ON | ON | 8F26568 | 1FTSX205X7EB30389 | F250 | 12/19 | GAP TRUCK |
| G | 55-04 | 07 FORD F250 XTRA CAB | ON | ON | 8F26567 | 1FTSX20567EB30390 | F250 | 12/19 | |
| G | 57-04 | 07 FORD F250 XTRA CAB | ON | ON | 8F26565 | 1FTSX205X7EB30392 | F250 | 12/19 | |
| G | 58-04 | 08 FORD 4DR SUPERCREW | ON | ON | 8H06008 | 1FTPW12537FA70045 | F150 | 05/19 | V.MUNOZ |
| G | 59-04 | 08 FORD CREWCAB 4X4 | ON | ON | 8Z05094 | 1FTRW14W88FA80330 | F150 | 05/19 | K ALVARADO |
| G | 60-04 | 08 FORD CREWCAB 4X4 | ON | ON | 8Z05095 | 1FTRW14W18FA80332 | F150 | 05/19 | JOHN HULL |
| G | 61-04 | 08 FORD CREWCAB 4X4 | ON | ON | 8Z05093 | 1FTRW14W98FA80336 | F150 | 05/19 | D CHAVEZ |
| G | 62-04 | 11 FORD F150 SUPER CAB | ON | ON | 80059A1 | 1FTFW1CF6BFC27823 | F150 | 08/20 | V BUSTAMANTE |
| G | 63-04 | 13 FORD F250 XTRA CAB | ON | ON | 41999K1 | 1FTXX2A62DEB25499 | F250 | 04/20 | L MADRIGAL |
| G | 64-04 | 13 FORD F250 XTRA CAB | ON | ON | 78000K1 | 1FTXX2A65DEB25500 | F250 | 04/20 | A TREJOS |
| G | 66-04 | 13 FORD F250 XTRA CAB | ON | ON | 78003K1 | 1FTXX2A69DEB25502 | F250 | 04/20 | F MARTINEZ |
| G | 67-04 | 09 FORD F150 XTRA CAB | ON | ON | 8V60721 | 1FTRX12859KC52131 | F150 | 06/20 | K CORREY 06/13 - NEI |
| G | 68-04 | 16 FORD F250 XTRA CAB | ON | ON | 22054X1 | 1FTXX2A61GEB26714 | F250 | 11/19 | K PETERS |
| G | 69-04 | 16 FORD F250 XTRA CAB | ON | ON | 03845T2 | 1FTXX2A61GEB26715 | F250 | 11/19 | S BUENROSTRO |
| G | 70-04 | 16 FORD F250 XTRA CAB | ON | ON | 22052X1 | 1FTXX2A61GEB26716 | F250 | 11/19 | JI MARTINEZ |
| G | 71-04 | 16 FORD F250 XTRA CAB | ON | ON | 22051X1 | 1FTXX2A61GEB26717 | F250 | 11/19 | JR GUTIERREZ |
| G | 72-04 | 16 FORD F250 XTRA CAB | ON | ON | 22050X1 | 1FTXX2A61GEB26718 | F250 | 11/19 | D CAVALIERE |
| G | 73-04 | 16 FORD F150 | ON | ON | 56275A2 | 1FTEX1CGXGKF26604 | F150 | 08/20 | B HERNANDEZ |
| G | 74-04 | 16 FORD F150 | ON | ON | 56277A2 | 1FTEX1CG1GKF26605 | F150 | 08/20 | R SCHOONOVER - WH |
| G | 75-04 | 16 FORD F150 | ON | ON | 56274A2 | 1FTEX1CG3GKF26606 | F150 | 08/20 | JERRY NEELY |

EXCEL PAVING COMPANY
EQUIPMENT LIST
1/16/2023

| Gas/Diesel | EQ # | DESCRIPTION | YEAR | ROAD | LICENSE | VIN #/RADIO # | MODEL | DMV | ASSIGNED |
|------------|-------|--------------------------------|------|------|----------|-------------------|----------------|-------|---------------|
| G | 77-04 | 16 FORD F150 XTRA CAB | ON | ROAD | 12225E2 | 1FTEX1CF5GKF35220 | F150 | 12/19 | D RUTLEDGE |
| G | 78-04 | 16 FORD F150 XTRA CAB | ON | ROAD | 12223E2 | 1FTEX1CF6GKGO1158 | F150 | 12/19 | JAVIER CHAVEZ |
| G | 79-04 | 18 FORD F150 XTRA CAB | ON | ROAD | 30836M2 | 1FTEX1CP7JKE59421 | F150 | 05/19 | R CERVANTES |
| G | 80-04 | 18 FORD F150 XCAB | ON | ROAD | 30835M2 | 1FTEX1CP9JKE59422 | F150 | 05/19 | A SICRE |
| G | 81-04 | 18 FORD F150 CREW | ON | ROAD | 15986P2 | 1FTEW1CP7JKF36226 | F150 CREW STX | | K MURANAKA |
| G | 82-04 | 18 FORD F150 XCAB | ON | ROAD | 51717P2 | 1FTEX1CPOJKD81631 | F150 XCAB STX | | C FLORES |
| G | 83-04 | 19 FORD 250 SUPER CAB XBED | ON | ROAD | 87858W2 | 1FT7X2A62KEG75329 | F250 SUPER CAB | 12/21 | L ALARCON |
| G | 84-04 | 19 FORD 250 SUPER CAB | ON | ROAD | 87862W2 | 1FT7X2A63KEF83582 | F250 XCAB | 12/21 | B JONES |
| G | 85-04 | 19 FORD 250 SUPER CAB XBED | ON | ROAD | 87861W2 | 1FT7X2A63KEG87022 | F250 SUPER CAB | 12/21 | E NORIEGA |
| G | 86-04 | 19 FORD SPORT F150 CREW | ON | ROAD | 87863W2 | 1FTEW1C42KKF03576 | F150 SPORT | 12/21 | C BROWN JR |
| G | 87-04 | 10 FORD 4X4 CREW CAB SHORT BED | ON | ROAD | 8S84033 | 1FTFW1EV4AF837198 | | | |
| G | 88-04 | 22 FORD F2506.2L 6 SP TRANS | ON | ROAD | 39243K3 | 1FT7X2A68NED14102 | F250 XCAB | | L MADRIGAL |
| G | 89-04 | 22 FORD F250 XTRA CAB | ON | ROAD | 44115L3 | 1FT7X2A68NED54156 | F250 XCAB | | S BUENROSTRO |
| G | 90-04 | 22 FORD F250 XTRA CAB | ON | ROAD | 44116L3 | 1FT7X2A65NED41042 | F250 XCAB | | R RAMOS |
| G | 91-04 | 22 FORD F250 XTRA CAB | ON | ROAD | 44020L3 | 1FT7X2A66NED54155 | F250 XCAB | | JI MARTINEZ |
| G | 92-04 | 22 FORD F150 XTRA CAB | ON | ROAD | | 1FTEX1CP6NKE74305 | F150 XCAB | | |
| G | 93-04 | 19 FORD F250 LONG BED | ON | ROAD | | 1FTBF2A64KED67527 | F250 LONG BED | | GAP TRK |
| G | 14-08 | 05 FORD TACK TRK | ON | ROAD | 7S79139 | 1FDAF56Y35EA51642 | CB | 11/19 | TACK TRK |
| G | 15-08 | 03 FORD TACK TRK | ON | ROAD | 7B36796 | 1FDAF56S03EB60035 | F550 | 12/19 | TACK TRK |
| D | 17-08 | 14 FREIGHTLINER (MH TRK) | ON | ROAD | 52445T2 | 3ALHCYC8FDGK9913 | M2 | | MANHOLE TRUCK |
| D/D | 09-09 | 11 FORD 5 YD DUMP TRK | ON | ROAD | 10132G1 | 3FRNF7FA6BV696728 | F750 | 01/20 | BT |
| D | 10-09 | 13 FORD 5 YD DUMP TRK | ON | ROAD | 06490M1 | 3FRNF7FA5DV775049 | | 07/19 | BT |
| D | 11-09 | 12 FORD 5 YD DUMP TRK | ON | ROAD | 12032A2 | 3FRNF7FA5CV417951 | | 04/20 | BT |
| G | 15-11 | 99 FORD FLAT BED | ON | ROAD | 85905W2 | 1FDXF46S1XED58312 | F450 | 02/17 | |
| G | 16-11 | 01 FORD PU | ON | ROAD | 67056V2 | 1FDXF46S21EA02331 | F450 | 08/20 | GAP TRUCK |
| G | 17-11 | 99 FORD FLAT BED | ON | ROAD | 33821U2 | 1FDXF46S2XED58335 | F450 | 02/19 | J PLASCENCIA |
| G | 20-11 | 08 F550 FORD | ON | ROAD | 33815U2 | 1FDAF56Y58EC81901 | F550 | 12/19 | |
| G | 23-11 | 22 FORD F550 CHASSIS | ON | ROAD | 48005N3 | 1FDUF5GN4NDA08841 | F550 | | A VARGAS |
| | 10-12 | F750 - WTR TRK | | | 41610H1 | 3FRNF7FA6CV184422 | F750 | | WTR TRK |
| NA | 01-13 | 12000 GAL WTR TOWER | | | SE513054 | 8895S | RUSTY IRON | 12/05 | WTR TWR |

EXCEL PAVING COMPANY
EQUIPMENT LIST
1/16/2023

| Gas/Diesel | EQ # | DESCRIPTION | YEAR | | LICENSE | VIN # | RADIO # | MODEL | DMV | ASSIGNED | |
|------------|-------|--|------|----------|------------|--------------------|---------|-------------|-----------|---------------------|--|
| | | | ROAD | OFF ROAD | | | | | | | |
| G | 08-13 | PORTABLE WTR TANK | ON | | NONE | GAP08-13 | | 500 GAL | | YARD/ DISPATCH | |
| G | 09-13 | PORTABLE WTR TANK | | ON | NONE | GAP09-13 | | 500 GAL | | YARD/ DISPATCH | |
| G | 10-13 | PORTABLE WTR TANK | | ON | NONE | GAP10-13 | | 500 GAL | | YARD/ DISPATCH | |
| G | 11-13 | PORTABLE WTR TANK | | ON | NONE | GAP11-13 | | 500 GAL | | YARD/ DISPATCH | |
| G | 12-13 | PORT WATR TANK 1000G | | ON | NONE | 5VUTV177280P00027 | | 1000 GAL | | YARD/ DISPATCH | |
| D | 07-14 | 09 FORD DUMP TRK | | ON | 87004C1 | 3FRNF65A39V112131 | | F650 | 02/19 | YARD/ DISPATCH | |
| D | 04-15 | 11 PETERBILT | | ON | 9F28166 | 1XPWDP9X2BD122022 | | 388 TA | 12/19 | GAP TRUCK | |
| D | 05-15 | 15 PETERBILT | | ON | 9F65010 | 1XPXD49X4FD266664 | | 2607A | 12/19 | TIM PETERSON | |
| D | 05-16 | 87 SWEEPER | | ON | 5U50159 | 1A9A24DB2HR059077 | | VA | 12/19 | YARD/ DISPATCH | |
| D | 06-16 | 90 SWEEPER | | ON | 6F97281 | 1A9A24DB6LR059043 | | VA | 07/16 | YARD/ DISPATCH | |
| G | 14-17 | 99 FORD MECHANIC TRK | | ON | 5Y62485 | 1FDDAF56S6XED58396 | | F550 | 02/19 | SKIDSTER TRK/ JUST | |
| G | 15-17 | 01 FORD MECHANIC TRK | | ON | 8W60005 | 1FDXF46S11EA02319 | | UT | 06/20 | TC TRK | |
| G | 17-17 | IS NOW TRUCK # 15-08, DO NOT USE THIS # | | | | | | | | | |
| G | 18-17 | 03 FORD MECHANIC TRK | | ON | 7B36794 | 1FDDAF56S93EB60020 | | F550 | 12/19 | CHRIS-SHOP | |
| G | 19-17 | 06 F550 MECH TRK | | ON | 7P69477/12 | 1FDAA56Y26EB19012 | | F550 | 02/19 | A MEZA | |
| G | 20-17 | 07 F550 MECH TRK | | ON | 8H45670 | 1FDDAF56Y27EB44848 | | F550 | 12/19 | S CONNELLY | |
| G | 21-17 | 08 MECH TRK | | ON | 8K89847 | 1FDDAF56Y08EC90781 | | F550 | 12/19 | SCOTT ILFELD-SHOP | |
| G | 22-17 | 04 F450 SAW TRK | | ON | 7S29281 | 1FDXF46S74EA02782 | | F450 | 11/19 | SAW TRUCK/ DISPATCH | |
| G | 23-17 | 04 F450 SAW TRK | | ON | 7S29280 | 1FDXF46S94EA02783 | | F450 | 11/18 | SAW TRUCK/ DISPATCH | |
| NA | 07-20 | 30 FT ZIEMAN TRAILER | | | YE1204 | 1ZCT36A26GZP12726 | | 262T-42K | 06/03 PTI | YARD/ DISPATCH | |
| NA | 09-20 | 12 FT FORM TRAILER | | | 4KY8660 | 1M9UH152XL261075 | | MARKS | 07/22 PTI | YARD/ DISPATCH | |
| NA | 10-20 | 10 FT BOX TRAILER | | | 4AA8962 | 4AGCU14DXNCO16504 | | DICO | 03/22 PTI | YARD/ DISPATCH | |
| NA | 12-20 | 12 FT TILT TRAILER | | | 4AA8963 | 14HU122OXFNAT1229 | | U-HAUL | 03/22 PTI | YARD/ DISPATCH | |
| NA | 13-20 | BLAZER TRAILER | | | NONE | NONE | | BLAZER TRLR | | YARD/ DISPATCH | |
| NA | 14-20 | 20 TN TILT TRAILER | | | 1VT8292 | 1G9KS3123VA065923 | | TD40T | 04/17 PTI | YARD/ DISPATCH | |
| NA | 18-20 | 02 LANDOLL 3 AXLE TRAILER | | | 4AW6998 | 1LH410UJ321012270 | | FB | 03/22 PTI | TIM PETERSON/ DISP, | |
| NA | 19-20 | 6' RAMP TRAILER | | | 4KY8656 | CA1030559 | | | PERM | YARD/ DISPATCH | |
| NA | 20-20 | 20' TRLR (FOR SKIDSTER 01-49) | | | 4KF2710 | 3BZHP20258C009990 | | GR TRAILERS | 9/19 | YARD/ DISPATCH (SKI | |
| NA | 21-20 | 12' TILT TRAILER | | | 4LT9590 | CA1030674 | | GAP spcns | PERM | YARD/ DISPATCH | |
| NA | 22-20 | 00 BIG TEX TRALER | | | 4BE1269 | 16VHX2024Y1620176 | | BIG TEX HET | PERM | YARD/ DISPATCH-larg | |

EXCEL PAVING COMPANY
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| Gas/Diesel | EQ # | DESCRIPTION | YEAR | ROAD | LICENSE | VIN #/RADIO # | MODEL | DMV | ASSIGNED |
|------------|-------|------------------------------------|------|----------|----------|-------------------|-----------------------------|-----------|----------------|
| | | | | ON / OFF | | | | | |
| NA | 23-20 | 10' FLATBED | | | SE460571 | 1S9M312171L358766 | flat bed trailer 05-95 fram | | YARD/ DISPATCH |
| NA | 24-20 | 2 AXLE FLAT BED 14" SIDE RAIL TRLR | | | 4AA8960 | NA | FLAT 12' | | YARD/ DISPATCH |
| NA | 01-21 | ESSICK PUP TRLR (FOR 02-30 RLR) | | | 1GZ7856 | 72901448 | ? | 03/22 PTI | YARD/ DISPATCH |
| NA | 02-21 | AMERICAN 1/2 TN PUP TRAILER | | | 4AA8961 | 15A611019EDE21811 | FLATBED | 07/22 PTI | YARD/ DISPATCH |
| NA | 03-21 | APPLE WATER HOSE TRAILER | | | ? | 1A9SU0814P2187661 | SU-08 HOSE | 03/22 PTI | YARD/ DISPATCH |
| NA | 04-21 | 14' ENCLOSED W/ BARN DOORS | | | CCJ1025 | 4P2WB142X4U046099 | LUBE TRLR | ? | SHOP |
| NA | 08-23 | 99 10'X44' OFFICE TRAILER | | | CCJ1215 | 11991243S26758 | SPI | 03/18 | YARD |
| NA | 10-23 | 12'X44' OFFICE TRLR W/RR | | | CCG7973 | AMI-27400 | AURORA 4299 | 05/13 | YARD |
| NA | 11-23 | MOBILE OFFICE UNIT W/RESTROOM | | | 1UG5026 | 06991263S26156 | SPI/RONFRAN IN | 08/12 | YARD |
| NA | 04-24 | 81 CLEMENTS PUP TRAILER | | | 1VN5928 | 1C9DB14B5BM110268 | CLEMENTS | 04/17 PTI | YARD |
| D | 05-24 | ED TRAILER | | | OFF NONE | 109BB38BOMM110162 | CLEMENTS | 12/16 PTI | YARD |
| D | 02-30 | 1-3 TN ROLLER | | | OFF NONE | 5031203 | FD11A | | YARD/ DISPATCH |
| G | 03-30 | 1-3 TN ROLLER HONDA | | | OFF NONE | 5650813 | RD11A | | YARD/ DISPATCH |
| D | 07-35 | DYNAPAC RTR (15-20 TN) | | | OFF NONE | 23620427 | CP271 | | YARD/ DISPATCH |
| D | 28-37 | DD90 66" IR ROLLER (8-10TN) | | | OFF NONE | 147395 | DD90 | | YARD/ DISPATCH |
| D | 34-37 | DYNA PAC 12/15 TN VIB RLR | | | OFF NONE | 60910742 | CC501 | | YARD/ DISPATCH |
| D | 35-37 | CAT 47" 4-6 TN ROLLER | | | OFF NONE | CATCB224A22400379 | CB-224E | | YARD/ DISPATCH |
| D | 36-37 | CAT 47" 4-6 TN ROLLER | | | OFF NONE | CATCB224C22400380 | CB-224E | | YARD/ DISPATCH |
| D | 37-37 | CAT 48" 4-6 TN DBL DRUM ROLLER | | | OFF NONE | CATCB224L22401419 | CB-224E | | YARD/ DISPATCH |
| D | 38-37 | DD90 VOLVO 12 TON ROLLER | 2012 | | OFF NONE | VCE00D90T0S276016 | DD90HF | TIER 3 | YARD/ DISPATCH |
| D | 41-37 | DD110 VOLVO | 2013 | | OFF NONE | 285043 | DD110 | TIER 4 | YARD/ DISPATCH |
| D | 42-37 | DD110 VOLVO | 2013 | | OFF NONE | 285104 | DD110 | TIER 4 | YARD/ DISPATCH |
| D | 43-37 | DD110 VOLVO | 2013 | | OFF NONE | 285162 | DD110 | TIER 4 | YARD/ DISPATCH |
| D | 44-37 | BOMAG 4/6 TN ROLLER | 2014 | | OFF NONE | 101880331008 | 120AD | TIER 4 | YARD/ DISPATCH |
| D | 45-37 | CAT 4-6 TN VIBE RLR | 2018 | | NONE | CATCB24BC2X401407 | CB24 | TIER 4 | YARD/ DISPATCH |
| D | 46-37 | CAT 10-12 TON RLR | | | | | | | |
| D | 47-37 | CAT 10-12 TON RLR | | | | | | | |
| D | 04-38 | 613 II SCRAPER | | | OFF NONE | CAT613CT8LJO2898 | 613 II -2004 | TIER 2 | YARD/ DISPATCH |
| D | 01-41 | 2000 GAL HOT TACK TANK | | | OFF NONE | P1294 | F3452-75 #3 | | YARD |
| NA | 01-44 | BAKER FORKLIFT 6000 LBS | | | OFF NONE | NONE | | | YARD |
| D | 05-44 | IR ALL TERRAIN FORKLIFT 10000 | | | OFF NONE | 164759 | VR1044 IR | | YARD/ DISPATCH |

EXCEL PAVING COMPANY
EQUIPMENT LIST
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| Gas/Diesel | EQ # | DESCRIPTION | YEAR | ROAD | LICENSE | VIN # | RADIO # | MODEL | DMV | ASSIGNED |
|------------|-------|------------------------------|------|--------------------|---------|--------------------|---------|-------------|----------|---------------------|
| | | | | ON ROAD /OFF | | | | | | |
| D | 03-45 | PAVE MACH CEDARRAPIDS | | OFF | NONE | 47093 | | CR551 | | YARD/ DISPATCH |
| D | 04-45 | PAVE MACH CEDARRAPIDS | | OFF | NONE | 51283 | | CR551 | | YARD/ DISPATCH |
| D | 05-45 | PAVE MACH CEDAR/BOMAG | | OFF | NONE | 9419137421020 | | CR552 | TIER 4 | YARD/ DISPATCH |
| D | 06-45 | PAVE MACH | | | | 941913741047 | | CR552 | | YARD/ DISPATCH |
| D | 07-45 | 8' PAVE MACH | | | | 133EB9U | | CP85 | | YARD/ DISPATCH |
| D | 02-46 | CEDARAPIDS PICKUP MACHINE | | OFF | NONE | 46933 | | CRMS | | YARD/ DISPATCH |
| D | 03-46 | SHUTTLE BUGGY | | | | SB2500E-3003 | | SB2500E | NA | YARD/ DISPATCH |
| D | 04-46 | SHUTTLE BUGGY ROADTEC | | | | SER 4017 | | SB3000 | TIER 4F | YARD/ DISPATCH |
| D | 01-49 | CAT - SKID STEER | | OFF | NONE | CAT0262CKMST01933 | | MODEL 262 C | TIER 3 | JUSTIN NEELY/ DISPA |
| D | 02-49 | CAT - SKID STEER | | | | CAT02272DKMD201169 | | 272D2XHP | TIER 4F | YARD/ DISPATCH |
| D | 03-49 | BOBCAT - SKIDSTEER | 2021 | | | AT5A17064 | | S770 | TIER 4F | YARD/ DISPATCH |
| D | 19-50 | 40E 4WD SKIP MASSEY SKIP | | | | 5218C0277 | | 40E 4X4 | | YARD ONLY |
| D | 32-50 | 210LE JOHN DEERE SKIP | | OFF | NONE | T0210LE884646 | | 210LE | | YARD/ DISPATCH |
| D | 33-50 | 210LE JOHN DEERE SKIP | | OFF | NONE | T0210LE884724 | | 210LE | | YARD/ DISPATCH |
| D | 34-50 | CAT 414E SKIP | | OFF | NONE | 0414EJEB00383 | | 414E | | YARD/ DISPATCH |
| D | 35-50 | CAT 414E SKIP | | OFF | NONE | 0414EJEB00386 | | 414E | | YARD/ DISPATCH |
| D | 36-50 | 210LJ JOHN DEERE 4x4 SKIP | | OFF | NONE | 1T0210LJPB0890493 | | 210LJ | TIER 3 | YARD/ DISPATCH |
| D | 37-50 | 210LJ JOHN DEERE 4x4 SKIP | | OFF | NONE | 1T0210LJB0890522 | | 210LJ | TIER 3 | YARD/ DISPATCH |
| D | 38-50 | 2014 JD 210K SKIP | | OFF | NONE | 1T8210KXLEE891856 | | 210K | TIER 4 | YARD/ DISPATCH |
| D | 39-50 | 2015 JD 210K SKIP | | OFF | NONE | 1T8210KXKEE891882 | | 210K | TIER 4 | YARD/ DISPATCH |
| D | 40-50 | 2017 JD 210L SKIP | | OFF | NONE | 1T8210LXKHF894334 | | 210L | TIER 4 | YARD/ DISPATCH |
| D | 41-50 | 2017 JD 210L 4x4 SKIP | | OFF | NONE | 1T8210LXKHF894309 | | 210L | TIER 4 | YARD/ DISPATCH |
| D | 09-51 | CASE 590 BACKHOE | | OFF | NONE | NAC309107 | | 590 M | | YARD/ DISPATCH |
| D | 12-51 | 11 410 JD BACKHOE | | OFF | NONE | 1T0410JXJAO193522 | | 4045HTO54 | TIER 3 | YARD/ DISPATCH |
| D | 13-51 | 2014 410K JD BACKHOE | | OFF | NONE | 1t0410kjee267870 | | 410K | TIER 3/4 | YARD/ DISPATCH |
| D | 14-51 | 2020 JD BACKHOE | | OFF | NONE | 1T0410LXVKF364798 | | 410L | | YARD/ DISPATCH |
| D | 15-51 | 2022 JD 410L BACKHOE (4X1) | | OFF | NONE | 1T0410LXJNF427674 | | 410L | | YARD/ DISPATCH |
| D | 16-51 | 2022 JD 410L BACKHOE (4X1) | | OFF | NONE | 1T0410LXCNF428065 | | 410L | | YARD/ DISPATCH |
| D | 05-52 | 950G WHEEL LOADER | | OFF | NONE | 5FW00300 | | 950G CAT | | YARD/ DISPATCH |
| D | 06-52 | 928G WHEEL LOADER | | OFF | N/A | DJD01048 | | 928G CAT | | YARD/ DISPATCH |
| D | 05-53 | 235CR 9 HYUNDAI EXCAV. 24 TN | | OFF | NONE | 0026 | | 235CR-9 | TIER 3 | YARD/ DISPATCH |

ON
ROAD
/ OFF

| Gas/Diesel | EQ # | DESCRIPTION | YEAR | ROAD | LICENSE | VIN #/RADIO # | MODEL | DMV | ASSIGNED |
|------------|-------|------------------------|------|------|---------|----------------------------|-----------|--------|---------------------|
| D | 06-53 | 300 HYUNDAI EXC 35 TON | | OFF | NONE | HHKH801JH0000707 | HX300L | TIER 4 | YARD/ DISPATCH |
| | 07-53 | R80CR-9A HYUNDAI EXC | | | | HHKHZ104VJ0000860 | R80 CR-9A | TIER 4 | YARD/ DISPATCH |
| NA | 01-55 | HYDRAULIC BREAKER | | | NONE | 90011 CP STAMPED | UB306 | | 03-51 BH / DISPATCH |
| NA | 02-55 | V=H60"XW54"XW27" BKT | | | | T225 HENSLY | | | 290 HYUNDAI |
| NA | 03-55 | V=H67"XW84"XW24" BKT | | | | 3 OF A X310 | | | 320/360 HYUNDAI |
| NA | 04-55 | 54" EXC BKT | | | | X330 SM TOP PIN | | | 290 HYUNDAI |
| NA | 05-55 | 60" EXC BKT | | | | X330 SM TOP PIN | | | 290 HYUNDAI |
| NA | 06-55 | 18" BH BKT | | | | 230HX 2 1/2" X 7/16" | | | 590 CASE |
| NA | 07-55 | 36" BH BKT | | | | 230HX 2 1/2" X 7/16" | | | 590 CASE |
| NA | 08-55 | 12" BH BKT | | | | 230HX 2 1/2" X 7/16" | | | 590 CASE |
| NA | 09-55 | 42" EXC BKT | | | | J350 SERIES LRG. SIDE PINS | | | 320/360 HYUNDAI |
| NA | 10-55 | 48" EXC COMP WHEEL | | | | MOUNT PLATE CHANGEABLE | | | 290/320/360 HYUNDAI |
| NA | 11-55 | 76" EXC BKT | | | | J350 SERIES LRG SIDE PINS | | | 320/360 HYUNDAI |
| NA | 12-55 | 72" EXC BKT | | | | J350 SERIES LRG SIDE PINS | | | 320/360 HYUNDAI |
| NA | 13-55 | 48" BH BKT | | | | 230HX 2 1/2" X 7/16" | | | 590 CASE |
| NA | 14-55 | 30" BH BKT | | | | 230HX 2 1/2" X 7/16" | | | 590 CASE |
| NA | 15-55 | 48" BH BKT | | | | ESCO 19 | | | 446 CAT |
| NA | 16-55 | 30" EXC BKT | | | | X330 SM TOP PIN | | | 320/360 HYUNDAI |
| NA | 17-55 | 30" BH BKT | | | | J225 MED SIDE PIN | | | 446 CAT |
| NA | 18-55 | 18" BH BKT | | | | J225 MED SIDE PIN | | | 446 CAT |
| NA | 19-55 | 36" BH BKT | | | | ESCO 19 | | | 446 CAT |
| NA | 20-55 | 36" BH BKT | | | | 230HX | | | 590 CASE |
| NA | 21-55 | 30" BH BKT | | | | 230HX | | | 590 CASE |
| NA | 22-55 | 24" BH BKT | | | | 230HX | | | 590 CASE |
| NA | 23-55 | 48" BH BKT | | | | 230HX | | | 590 CASE |
| NA | 24-55 | 24" BH COMP WHEEL | | | | MOUNT PLATE CHANGEABLE | | | 446/590 |
| NA | 25-55 | 72" EXC BKT | | | | X330 SM TOP PIN | | | 290 HYUNDAI |
| NA | 26-55 | 72" EXC BKT | | | | J350 SERIES | | | 360 HYUNDAI |
| NA | 27-55 | 54" EXC BKT | | | | LG TOP PIN 370 SERIES | | | 360 HYUNDAI |
| NA | 28-55 | 36" EXC COMP WHEEL | | | | MOUNT PLATE CHANGEABLE | | | 290/320/360 HYUNDAI |
| NA | 29-55 | 30" EXC BKT | | | | X330 | | | 290 HYUNDAI |

EXCEL PAVING COMPANY
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| Gas/Diesel | EQ # | DESCRIPTION | YEAR | | LICENSE | VIN # | RADIO # | MODEL | DMV | ASSIGNED |
|------------|-------|-----------------------------|------|----------|---------|--------------------|---------|------------------|-----|--------------------|
| | | | ROAD | OFF ROAD | | | | | | |
| N/A | 30-55 | 48" BH BKT | | | | J225 SERIES | | | | 446 CAT |
| N/A | 31-55 | 18" BH BKT | | | | 230HX | | | | 590 CASE |
| N/A | 32-55 | 24" BH BKT | | | | 230HX | | | | 590 CASE |
| N/A | 33-55 | 30" BH BKT | | | | 230HX | | | | 590 CASE |
| N/A | 34-55 | 48" BH BKT | | | | 230HX | | | | 590 CASE |
| N/A | 35-55 | 24" BH BKT | | | | V19TYCE | | | | 446 CAT |
| N/A | 36-55 | 30" BH BKT | | | | 6Y3222 | | | | 446 CAT |
| N/A | 37-55 | 106" LDR BKT | | | | J350 | | | | 966 CAT |
| N/A | 38-55 | 50" EXC BKT | | | | X330 | | | | 290 HYUNDAI |
| N/A | 41-55 | BIG ED 7700 DISK | | | | 14167 | | 7700 | | YARD |
| N/A | 42-55 | 1000lb HYD BREAKER | | | | 801239 | | UB3055 | | (01-49) 42-55 SKID |
| N/A | 44-55 | COLD PLANER ATTACHMENT | | | | RBG00543 | | CAT SS6-PC205 | | YARD (01-49) |
| N/A | 45-55 | COMPACTION WHEEL 24" | | | | 55570609 | | SUI MANUFACT. | | CASE/CAT |
| N/A | 46-55 | 72" SMOOTH BKT | | | | 46-55 | | | | 01-49 |
| N/A | 47-55 | 18" COMP WHEEL | | | | 2972480 | | AMERICAN COMP | | YARD - CASE |
| N/A | 49-55 | BROOM ATTACHMENT FOR SKID | | | | 1023752 | | 84" QUICK ATTACH | | YARD (01-49) |
| N/A | 52-55 | CONCRETE BREAKER | | | | 300-00L-140 | | UNITED BREAKER | | MINI 07-53 |
| N/A | 53-55 | 18" COMP WHEEL 2005 | | | | N/A | | AMERICAN COMP | | BH 11-51 |
| N/A | 54-55 | 18" BUCKET JD 410 | | | | N/A | | TAG | | BH 12-51 |
| N/A | 55-55 | 36" BUCKET JD 410 | | | | N/A | | TAG | | BH 12-51 |
| N/A | 56-55 | COUPLER FOR 410 JD (12-51) | | | | N/A | | WAYNE ROY JD | | BH 12-51 |
| N/A | 57-55 | HYDRAULIC HAMMER | | | | 801493 | | UB 305 | | JD BH |
| N/A | 58-55 | 24" BUCKET WAYNE ROY | | | | 92595-17 24 QCB 30 | | WAYNE ROY | | BH 12-51 |
| N/A | 60-55 | SIDE DUMP BUCKET | | | | 13072600090590094 | | | | |
| N/A | 61-55 | 36" BUCKET | | | | N/A | | | | 235 EXC/ SHOP |
| N/A | 62-55 | 12" BH BUCKET | | | | N/A | | WAYNE ROY | | 13-51 BH |
| N/A | 63-55 | 18" BH BUCKET | | | | N/A | | WAYNE ROY | | 13-51 BH |
| N/A | 64-55 | 24" BH BUCKET | | | | N/A | | WAYNE ROY | | 13-51 BH |
| N/A | 65-55 | 36" BH BUCKET | | | | N/A | | WAYNE ROY | | 13-51 BH |
| N/A | 66-55 | 48" BH BKT | | | | N/A | | | | 13-51 BH |
| N/A | 67-55 | 18" COMP WHEEL | | | | N/A | | WAYNE ROY | | JD BH |

EXCEL PAVING COMPANY
EQUIPMENT LIST
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ON
ROAD
/ OFF

| Gas/Diesel | EQ # | DESCRIPTION | YEAR | ROAD | LICENSE | VIN # | RADIO # | MODEL | DMV | ASSIGNED |
|------------|--------|-------------------------------------|------|------|---------|-------------------|---------|------------------------|--------|---------------------|
| N/A | 69-55 | 48" BUCKET W SIDE CUTTERS 90MM PINS | | | NONE | N/A | | HYUNDAI | | |
| N/A | 70-55 | 24" Wayne Roy | | | NONE | N/A | | 24" Wayne Roy | | |
| N/A | 71-55 | 3' bucket for 05-53 | | | NONE | N/A | | 3' for zero tail swing | | May-53 |
| N/A | 72-55 | 18" GRNDR ATTACHMENT | | | NONE | HFP00900 | | CB305 | | SKID 02-49 |
| N/A | 73-55 | 30" GRNDR ATTACHMENT | | | NONE | CP00485 | | PC408B | | SKID 02-49 |
| N/A | 74-55 | CATERPILLAR BROOM ATTCHMNT | | | NONE | LXB05326 | | SSLBU118E | | 02-49 SKIDSTEER ATT |
| N/A | 75-55 | 18" BH BUCKET W/TEETH | | | | 289771-13 | | TAG QUICK CONNECT | | |
| N/A | 76-55 | 24" BH BUCKET W/TEETH | | | | 305061-12 | | TAG QUICK CONNECT | | |
| N/A | 77-55 | 30" BH BUCKET W/TEETH | | | | 282955-35 | | TAG QUICK CONNECT | | |
| N/A | 78-55 | 36" BH BUCKET W/TEETH | | | | 305061-14 | | TAG QUICK CONNECT | | |
| N/A | 79-55 | UB305 WAYNE ROY ATT. | | | | 900305 | | 305 | | JD BH |
| N/A | 79-55 | HYDRAULIC BREAKER | | | | 900305 | | UB305 | | 14-51 BH |
| N/A | 80-55 | HYDRAULIC BREAKER | | | | 4131015 | | UB413 | | EXC |
| NA | 01-59 | SPREADER BAR | | | NONE | 40-0038 | | RB 750-2 | | YARD |
| D | 10-60 | 140H CAT BLADE | | OFF | NONE | CAT0140HE2ZK07023 | | 140H / 2001 | | YARD/ DISPATCH |
| D | 11-60 | 672GP JD BLADE (T4) | | OFF | NONE | 1DW372GPJCE646479 | | 672GP / 2012 | TIER 4 | YARD/ DISPATCH |
| | 26-70b | 3,500 wat | | | | 1023427682 | | BRIGGS & STRATTEN | | |
| G | 28-70 | 3600 WATT GENERATOR | | | NONE | 554-1552 | | MULTIQUIP | | SHOP |
| G | 30-70 | MULTIQUIP GENERATOR | | | NONE | 5573199 | | GA36HA | | SHOP |
| G | 31-70 | MULTIQUIP GENERATOR | | | NONE | 5606006 | | GA36HA | | SHOP |
| G | 32-70 | MULTIQUIP GENERATOR | | | NONE | 5606243 | | GA-6HA | | YARD |
| G | 33-70 | MULTIQUIP GENERATOR | | | NONE | 5600784 | | GA36A | | 03-45 (MACH) |
| | 34-70 | EM 5000 | | | NONE | EA7-1126288 | | | | |
| G | 35-70 | 10' HONDA 5HP GENERATOR | | | NONE | GCAKK1211563 | | 3800 | | 15-17 (TC TRK) |
| G | 36-70 | 5900 WATT GENERATOR '11 | | | NONE | 5805457 | | GV5600A | | SHOP/MACH 03-45 |
| G | 37-70 | 3800 WATT GENERATOR '11 | | | NONE | 5805403 | | GV3800 | | VINCE BUSTAMANTE |
| G | 38-70 | YAMAHA GENERATOR '06 | | | NONE | 100594 | | EF3800 | | SHOP |
| G | 39-70 | MULTIQUIP GENERATOR | | | NONE | 5673930 | | GA3.6K | | PAVING CREW |
| G | 40-70 | LIFAN GENERATOR | | | NONE | 168F-211103247 | | 3750 WATT GEN | | |
| G | 44-70 | HONDA GENERATOR 2013 | | | NONE | EBPC1015549 | | EB5000X | | |
| G | 45-70 | HONDA GENERATOR 2014 | | | NONE | 5707913 | | GA-6HEB | | 03-45 PAVER |

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| Gas/Diesel | EQ # | DESCRIPTION | ON | | LICENSE | VIN #/RADIO # | MODEL | DMV | ASSIGNED |
|------------|-------|------------------------------|------|------|----------|------------------|---------------------|-----|-------------|
| | | | ROAD | /OFF | | | | | |
| G | 46-70 | GENERATOR | | | NONE | 5735461 | | | 17-11 TRK |
| G | 47-70 | HONDA GENERATOR | | | NONE | 1010338 | EM5000 | | PAVING |
| G | 49-70 | HONDA GENERATOR | | | NONE | EBGC 1012173 | EG4000 | | |
| G | 50-70 | HONDA GENERATOR '16 | | | NONE | 1012080 | EG4000 | | 22-17 TRK |
| G | 51-70 | MULTIQUIP GENERATOR | | | NONE | 5786636 | GA36HR | | SHOP |
| G | 52-70 | CHAMP GENERATOR | | | NONE | | 7000 watt | | |
| G | 53-70 | DEWALT GENERATOR | | | NONE | 9766537 | PD42MH1005 | | SHOP |
| G | 01-72 | LINCOLN WELDER | | | NONE | | IDELARC 300 | | SHOP |
| G | 02-72 | LINCOLN WELDER | | | NONE | | WIREMATIC 250 | | SHOP |
| G | 03-72 | LINCOLN WELDER 250 AMP | | | NONE | 10539 | K1420-1 | | 15-11/ SHOP |
| G | 04-72 | LINCOLN WELDER 250 AMP | | | NONE | U10000629199 | K1725-1 | | 18-17/SHOP |
| G | 05-72 | TRK- AIR COMPRESSOR | | | NONE | 200008 | SPEEDAIRE/ 5P564A | | 15-08 |
| G | 06-72 | TRK - AIR COMPRESSOR | | | NONE | 980238 | CIASUM/ TSR10 | | 18-17 |
| G | 07-72 | LINCOLN WELDER 250 AMP | | | NONE | U101400403 | 10752/K1725-2 | | 21-17 |
| G | 08-72 | LINCOLN WELDER 250 AMP | | | NONE | 10342U1960814543 | RANGER 9 LINCOLN | | 20-17 |
| G | 09-72 | TRK - AIR COMPRESSOR | | | NONE | 685315 | INGERSOLL T30 | | 20-17 |
| G | 10-72 | LINCOLN PORTABLE WELDER | | | NONE | 1184669 | SA 250 DIESEL | | SHOP |
| | 11-72 | MILLER- WELDER | | | | MC500053V | 2012 DIALARC | | SHOP |
| D | 15-85 | 160 IR AIR COMPRESSOR | | | NONE | 242817U6E264 | 160 CFM | | YARD |
| D | 19-85 | 185 IR AIR COMPRESSOR | | | SE627166 | 5054347300 | P185W/JDR | | YARD |
| D | 21-85 | 185 IR AIR COMPRESSOR | | | NONE | 5054347302 | P185W/JDR | | YARD |
| D | 22-85 | 175 CFM SULLAIR COMPRESSOR | | | NONE | 200703140128 | 49HPDPQ-JD | | YARD |
| D | 23-85 | 175 CFM COMPRESSOR | | | NONE | 200703140124 | 175 CFM 49HPDPG-JD | | YARD |
| NA | 16-86 | 60 LB HAMMER | | | NONE | 304953M160 | 160 | | YARD |
| NA | 17-86 | 90 LB AIR HAMMER | | | NONE | 307939M190 | 190 | | YARD |
| NA | 18-86 | 90 LB HAMMER | | | NONE | 307923M190 | APT 90 | | YARD |
| NA | 19-86 | APT TAMPER MODEL#131 | | | NONE | 704128 | 131 | | SHOP |
| NA | 20-86 | AIR POWERED HAMMERHEAD | | | NONE | 126580 | - 2011/ HAMMER 67mm | | SHOP |
| NA | 21-86 | APT TAMPER MODEL # 131 | | | NONE | 710014 | 131 | | SHOP |
| NA | 22-86 | API RIVET BUSTER AIR POWERED | | | NONE | 1106161 | 133 | | SHOP |
| NA | 23-86 | APT TRENCH DIGGER | | | NONE | 1110010 | | | YARD |

| Gas/Diesel | EQ # | DESCRIPTION | YEAR | ON ROAD / OFF ROAD | LICENSE | VIN #/RADIO # | MODEL | DMV | ASSIGNED |
|------------|-------|--------------------------------|------|--------------------|---------|----------------------|-----------------------|-----|----------------|
| N/A | 24-86 | APT 190 90 LB HAMMER | | | NON | 314252 | 2013 | | YARD |
| N/A | 25-86 | APT 190 90 LB HAMMER | | | NONE | 314077 | 2013 | | YARD |
| N/A | 26-86 | APT 653 CHIPPING HAMMER | | | NONE | 121149 | 2013 | | YARD |
| N/A | 27-86 | RIVET BUSTER | | | NONE | 1109063 | 2013 | | |
| | 28-86 | | | | | 1212255 | 2013 | | |
| N/A | 29-86 | 90LB AIR HAMMER | | | NONE | K98A-0079 | MP-TPB90-1 | | |
| N/A | 30-86 | 90LB AIR HAMMER | | | NONE | A98A-0084 | mp-tpb90 | | |
| | 31-86 | PB | | | | #98-1426 | | | |
| | 32-86 | PB | | | | 98-0134 | | | |
| | 33-86 | ROCK DRILL | | | | CP0032ASER PUN919642 | 2019 | | |
| | 34-86 | 90 LBS breaker | | | | 332959M190 | APT 90 | | |
| NA | 01-87 | BERM MACHINE (3 SHOES) | | | NONE | NONE | MILLER | | YARD |
| G | 05-87 | BERM MACH/TRLR (miller curber) | | | 4BF8312 | NONE | MILLER | | DISPATCH/ YARD |
| | 06-87 | BERM MACHINE (GRAY) | | | NONE | 9920051 | PC15011 | | YARD |
| NA | 07-87 | SAND SLINGER | | | NONE | 113426 | HIGHWAY INC.1-6 | | YARD |
| | 09-87 | YAMAHA GOLF CART | | | | | | | |
| NA | 14-88 | 2" TRASH PUMP | | | NONE | 513790 | MULTIQUIP SUBMERSIBLE | | SHOP |
| G | 16-88 | 2" TRASH PUMP | | | NONE | 506602083 | WAKER | | |
| G | 17-88 | 3" TRASH PUMP | | | NONE | WAWJ1043224 | HONDA 319GPM | | UNDERGROUND |
| | 18-88 | 3" TRASH PUMP | | | | WT30XK4AC | HONDA TRASH PUMP | | |
| G | 52-89 | VIB PLATE | | | NONE | E9026 | MVC90L | | SHOP |
| G | 53-89 | VIB PLATE | | | NONE | H7542 | MVC90L | | SHOP |
| G | 54-89 | SMALL RAMMER COMPACT | | | NONE | 714001925 | BS624 | | DISPATCH/ YARD |
| G | 56-89 | VIB PLATE | | | NONE | E1821 | MVC90L | | DISPATCH/ YARD |
| G | 57-89 | VIB PLATE | | | NONE | 075-01-8054 | MVC90L | | DISPATCH/ YARD |
| G | 58-89 | VIB PLATE | | | NONE | F1625 | MVC90L | | DISPATCH/ YARD |
| G | 59-89 | RAMMER LG 30-3600 | | | NONE | MT65H | L7448 | | SHOP |
| G | 60-89 | VIB PLATE MD 3400 LB IMP | | | NONE | M-3423 | MVC90H | | SHOP |
| G | 62-89 | BOMAG RAMMER LG 30-3600 | | | NONE | 101540488503 | BT65/4 | | SHOP |
| G | 63-89 | RAMMER | | | NONE | 101540483590 | BT65BOMAG | | SHOP |
| G | 64-89 | RAMMER | | | NONE | 101540483595 | BT65BOMAG | | SHOP |

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| Gas/Diesel | EQ # | DESCRIPTION | YEAR | | LICENSE | VIN # | RADIO # | MODEL | DMV | ASSIGNED |
|------------|-------|--------------------------|------|------|--------------|-------|---------------|-------|---------------------|----------|
| | | | ROAD | ROAD | | | | | | |
| | | | ON | OFF | | | | | | |
| | | | ROAD | ROAD | | | | | | |
| G | 65-89 | VIB PLATE MD 3400 LB IMP | NONE | | N-5388 | | MVC90H | | SHOP | |
| G | 66-89 | VIB PLATE MD 3400 LB IMP | NONE | | N-5390 | | MVC90H | | SHOP | |
| G | 67-89 | RAMMER | NONE | | M8337 | | MT65H | | SHOP | |
| G | 68-89 | VIB PLATE | NONE | | P-7056 | | MVC90H | | SHOP | |
| G | 69-89 | VIB PLATE | NONE | | P6936 | | MVC90H | | SHOP | |
| G | 70-89 | VIB PLATE | NONE | | P6906 | | MVC90H | | SHOP | |
| G | 71-89 | VIB PLATE | NONE | | P6288 | | MVC90H | | SHOP | |
| G | 72-89 | WACKER/ VIB PLATE | NONE | | S-8530 | | MVC 90 H | | SHOP | |
| G | 74-89 | RAMMER - BOMAG BT 65-4 | NONE | | 101540533728 | | BOMAG BT65-4 | | DISPATCH/YARD (472) | |
| G | 75-89 | RAMMER - BOMAG BT 65-4 | NONE | | 101540534465 | | BOMAG BT65-4 | | DISPATCH/YARD (473) | |
| G | 76-89 | RAMMER- BOMAG BT64/4 | NONE | | 101540567726 | | BOMAG BT64/4 | | SHOP | |
| G | 77-89 | RAMMER- BOMAG BT65 | NONE | | 101540567227 | | BOMAG BT 65 | | SHOP | |
| G | 78-89 | RAMMER-BOMAG BT65-4 | NONE | | 101540581183 | | BOMAG BT 65-4 | | SHOP | |
| G | 79-89 | VIBE PLATE MULTIQUP | NONE | | Y2262 | | MVC90H | | SHOP | |
| G | 80-89 | VIBE PLATE MULTIQUP | NONE | | Y2264 | | MVC90H | | SHOP | |
| G | 81-89 | RAMMER BOMAG | NONE | | 101540581184 | | BT65/4 | | SHOP | |
| G | 82-89 | RAMMER BOMAG | NONE | | 101540581371 | | BT65/4 | | SHOP | |
| G | 83-89 | MIKASA VIBE PLATE | NONE | | P5968 | | MVC90 | | SHOP | |
| G | 85-89 | MIKASA VIBE PLATE | NONE | | H7824 | | MVC90 | | SHOP | |
| G | 86-89 | MIKASA VIBE PLATE | NONE | | 5291 | | MVC90L | | SHOP | |
| G | 87-89 | MULTIQUP RAMMER | NONE | | B3760 | | MQMTX70HD | | SHOP | |
| G | 88-89 | MULTIQUP RAMMER | NONE | | B3778 | | MQMTX70HD | | SHOP | |
| G | 89-89 | MULTIQUP RAMMER | NONE | | C1803 | | MQMTX70HD | | SHOP | |
| G | 90-89 | MULTIQUP RAMMER | NONE | | E1528 | | MTX70HD | | SHOP | |
| G | 91-89 | MULTIQUP RAMMER | NONE | | E1459 | | MTX70HD | | SHOP | |
| G | 92-89 | MULTIQUP RAMMER | NONE | | D1826 | | MVC90H | | SHOP | |
| G | 93-89 | MULTIQUP RAMMER | NONE | | D1789 | | MVC90H | | SHOP | |
| G | 94-89 | VIBE PLATE | NONE | | D-1798 | | MVC90H | | DISPATCH/YARD - CA\ | |
| G | 95-89 | RAMMER | NONE | | E-4165 | | MTX70HD | | RAMOS | |
| G | 96-89 | MULTIQUP RAMMER | NONE | | E1823 | | MVC90V | | SHOP - BLACKMORE # | |
| G | 97-89 | RAMMER | NONE | | E-5601 | | MTX70HD | | ELIAS | |
| G | 98-89 | VIBE PLATE | NONE | | F 2081 | | MVC90 | | ELIAS | |

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ON
ROAD
/ OFF

| Gas/Diesel | EQ # | DESCRIPTION | YEAR | ROAD | LICENSE | VIN #/RADIO # | MODEL | DMV | ASSIGNED |
|------------|-------|------------------------|------|------|----------|-------------------|----------------|---------|---------------|
| | 99-89 | MULTIQUIP RAMMER | | | NONE | 1969 | MQMTX70HD | | SHOP |
| NA | 19-90 | SOLAR ARROWBOARD | | | NONE | 9506B402 | 95SE253FS | | DISPATCH/YARD |
| NA | 27-90 | SOLAR ARROWBOARD | | | NONE | 1196F30 | | | DISPATCH/YARD |
| NA | 28-90 | SOLAR ARROWBOARD | | | NONE | 1296F36 | | | DISPATCH/YARD |
| | 29-90 | SOLAR ARROWBOARD | | | NONE | 0797M63 | WAAW25-SB-STD | | DISPATCH/YARD |
| NA | 30-90 | SOLAR ARROWBOARD | | | NONE | 797M66 | WAAW25STD | | DISPATCH/YARD |
| | 34-90 | SOLAR ARROWBOARD | | | NONE | | | | DISPATCH/YARD |
| NA | 37-90 | SOLAR ARROWBOARD | | | NONE | 079818A | WAAW25-SB-STD | | DISPATCH/YARD |
| NA | 39-90 | SOLAR ARROWBOARD | | | SE607986 | 2991271 | WAAW25SR-ST | 42353 | DISPATCH/YARD |
| NA | 40-90 | SOLAR ARROWBOARD | | | NONE | 1M9BA09134C570397 | C/B 00251 | | DISPATCH/YARD |
| NA | 42-90 | SOLAR ARROWBOARD | | | NONE | 1M9BA09114C570396 | C/B 00225 | | DISPATCH/YARD |
| NA | 43-90 | SOLAR ARROWBOARD | | | NONE | 1M9BA09114C570401 | C/B 00271 | | DISPATCH/YARD |
| NA | 44-90 | SOLAR ARROWBOARD | | | NONE | 1M9BA091X4C570400 | C/B 00033 | | DISPATCH/YARD |
| NA | 45-90 | SOLAR ARROWBOARD | | | NONE | 1M9BA09154C570398 | C/B 00243 | | DISPATCH/YARD |
| NA | 47-90 | SOLAR ARROWBOARD | | | NONE | 1M9BA09115C570514 | 110 SOLAR | | DISPATCH/YARD |
| NA | 48-90 | SOLAR ARROWBOARD | | | NONE | 1M9BA09135C570515 | 110 SOLAR | | DISPATCH/YARD |
| NA | 49-90 | 06 ALLMAND BR SOLAR AB | | | NONE | 0198AB06 | 2220SE | | DISPATCH/YARD |
| NA | 50-90 | 06 ALLMAND BR SOLAR AB | | | NONE | 0199AB06 | 2220SE | | DISPATCH/YARD |
| NA | 52-90 | 06 ALLMAND BR SOLAR AB | | | NONE | 0196AB06 | 2220SE | | DISPATCH/YARD |
| NA | 53-90 | 06 ALLMAND BR SOLAR AB | | | NONE | 0205AB06 | 2220SE | | DISPATCH/YARD |
| NA | 54-90 | 06 ALLMAND BR SOLAR AB | | | NONE | 0203AB06 | 2220SE | | DISPATCH/YARD |
| NA | 55-90 | SOLAR ARROWBOARD | | | SE538086 | 1M9BA09177C570780 | SOLARGUIDE | 12/2015 | DISPATCH/YARD |
| D | 01-91 | IR LIGHT TOWER | | | NONE | 4FVLSBDA01V318882 | IR LT TWR | | DISPATCH/YARD |
| D | 02-91 | IR LIGHT TOWER | | | NONE | 4FVLSBDA71V318913 | IR LT TWR | | DISPATCH/YARD |
| D | 04-91 | IR LIGHT TOWER | | | NONE | 4FVLSBDA71V318880 | IR LT TWR | | DISPATCH/YARD |
| D | 06-91 | MAGNUM LIGHT TOWER | | | NONE | 061929 | MAGNUM MLT4060 | | DISPATCH/YARD |
| D | 07-91 | MAGNUM LIGHT TOWER | | | NONE | 060262 | MAGNUM MLT3060 | | DISPATCH/YARD |
| G | 01-92 | PULL BEHIND SPRAY RIG | | | SE424832 | U4742 | ES-200T | | YARD |
| G | 02-92 | PULL BEHIND SPRAY RIG | | | NONE | | L150 LEEBOY | | YARD |
| D | 03-93 | ARROW STOMPER | | | NONE | 3381 | HJ1250R | | YARD |
| G | 06-94 | MECO COREDRILL | | | NONE | 6267287 | MECO35 | | YARD |

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Gas/Diesel EQ # DESCRIPTION YEAR ROAD LICENSE VIN #/RADIO # MODEL DMV ASSIGNED

| Gas/Diesel | EQ # | DESCRIPTION | YEAR | ROAD | LICENSE | VIN #/RADIO # | MODEL | DMV | ASSIGNED |
|------------|-------|------------------------|------|------|----------|-------------------|-----------------|-----|----------|
| G | 07-94 | CONCRETE SAW | | ON | NONE | MECO35 | MECO35 | | YARD |
| G | 08-94 | MECO CONCRETE SAW | | ROAD | NONE | 1066 | M 18-ST | | YARD |
| G | 09-94 | CONCRETE SAW | | /OFF | NONE | 6084-A15442987A | M-37WC1 | | SHOP |
| G | 10-94 | CONCRETE SAW | | | NONE | 9287 | M48 1/3G | | SHOP |
| G | 11-94 | MECO CONCRETE SAW | | | NONE | 6341 | M37 103 | | SHOP |
| G | 12-94 | MECO CONCRETE SAW | | | NONE | 4316 | | | SHOP |
| G | 13-94 | MECO CONCRETE SAW | | | NONE | 6219 | MC-37-3 | | SHOP |
| G | 14-94 | MORLEY CONCRETE SAW | | | NONE | 4050 | M48-3 | | SHOP |
| NA | 01-95 | MESSAGE BOARD | | | NONE | | | | YARD |
| NA | 02-95 | MESSAGE BOARD | | | NONE | | | | YARD |
| NA | 08-95 | MESSAGE BOARD | 2022 | | NONE | 1M9BM0918NC570600 | | | YARD |
| NA | 09-95 | MESSAGE BOARD | 2022 | | NONE | 1M9BM0918NC570601 | | | YARD |
| NA | 10-95 | MESSAGE BOARD | 2022 | | NONE | 1M9BM0918NC570602 | | | YARD |
| NA | 11-95 | MESSAGE BOARD | 2022 | | NONE | 1M9BM0913NC570599 | FULL MATRIX | | YARD |
| NA | 13-96 | STOW CONCRETE MIXER | | | SE389962 | 8902897 | CM-6 | | SHOP |
| NA | 16-96 | CONCERTE MIXER | | | NONE | LB25945 | MQWC91H | | SHOP |
| G | 55-96 | HUSQVARNA- CUT OFF SAW | | | NONE | 2012-1400335 | K970 16" - 2012 | | SHOP |
| G | 62-96 | STIHL CUT OFF SAW | | | NONE | 180444719 | TS700 | | SHOP |
| G | 67-96 | STIHL CUT OFF SAW | | | NONE | 181565185 | 420 | | SHOP |
| | 69-96 | BACKPACK BLOWER | | | NONE | NONE | PB-770H | | SHOP |
| | 70-96 | BILLY GOAT BLOWER | | | NONE | 81417623 | | | SHOP |
| | 71-96 | HASQVARNA CUT OFF SAW | | | NONE | 2017 41000395 | K760 HUSQVARNA | | SHOP |
| | 72-96 | MAKITA ROTTO HAMMER | | | NONE | 72279E | 140HR4013C | | SHOP |
| | 73-96 | HUSQVARNA CUT OFF SAW | | | NONE | 4100817 | K760 HUSQVARNA | | SHOP |
| | 74-96 | HUSQVARNA CUT OFF SAW | | | NONE | 2018-200022 | K960 HUSQVARNA | | SHOP |
| | 75-96 | CUT OFF SAW | | | NONE | 2018 2400471 | K970 | | SHOP |
| | 76-96 | CUT OFF SAW | | | NONE | 1800264 | K970 | | SHOP |
| | 77-96 | CUT OFF SAW | | | NONE | 2020 1100079 | K970 | | SHOP |
| | 78-96 | CUT OFF SAW | | | NONE | 20202200251 | K970 | | SHOP |
| | 79-96 | CUT OFF SAW | | | NONE | 2020 3901177 | K770 | | SHOP |
| | 80-96 | CUT OFF SAW | | | NONE | 2020 3900313 | K770 | | SHOP |
| | 25-98 | STRIPING MACHINE | | | NONE | NONE | GRACO/HS200 | | SHOP |

EXCEL PAVING COMPANY
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ON
ROAD
/ OFF
ROAD

| Gas/Diesel | EQ # | DESCRIPTION | YEAR | LICENSE | VIN #/RADIO # | MODEL | DMV | ASSIGNED |
|------------|-------|--------------------------------------|------|---------|-------------------------------|---------------|-----|--------------------|
| | 27-98 | SPECTRA LASER | | NONE | 106670 | LL500 | | ? |
| | 28-98 | VERTICAL/ HORIZONTAL LASER | | NONE | 55507 | 299HV101GC2 | | ? |
| | 29-98 | STEAM CLEANER (PRESSURE W/ | 2019 | NONE | 20192373 | HP30004E2 | | DISPATCH/ YARD |
| | 30-98 | LASER LEVEL | | NONE | LL300N-2 | W/HL450 | | |
| | 31-98 | LASER | | NONE | | 299LL300N2 | | |
| NA | 01-99 | TRUBIDITY METER | | NONE | 2109-1412 | LAMOTTE | | SHOP |
| NA | 02-99 | 2014 HONEY WELL GAS MONITOR | | NONE | MA214-007453 | XTXWHMYNA | | ? |
| NA | 03-99 | 2015 HONEY WELL GAS MONITOR | | NONE | MA214-007454 | XTXWHMYNA | | ? |
| | 04-99 | TOP-CON AUTOMATICS | | NONE | 888-12641 & 888-12647 & 7 P32 | | | SHOP |
| | 05-99 | BALLOON LIGHT | | NONE | | balloon light | | |
| | 06-99 | BALLOON LIGHT | | NONE | | Balloon light | | |
| | 07-99 | APPLE LAPTOP | | NONE | | 15" | | |
| | 08-99 | P32 CONTROL BOX/SONIC TRACKER & CASE | | NONE | | | | |
| NA | | VIDEO CAMERA (2) | | | S/N 888-14014/888-14010 | | | SHOP |
| NA | | SKI/ELECT FOR PAVERS (3) | | | | | | YARD |
| NA | | ELECT SETS FOR BLADES | | | | | | SINGER/RENTERIA/DE |
| NA | | BLADE LASER | | | #13 | | | ? |
| NA | | BLADE LASER | | | #14 | | | ? |
| NA | | BLADE TRIPODS (2) | | | #13, 14 | | | ? |
| NA | | REG ROD/LEVEL/TRIPOD | | | 805278 | AX2S | | ? |
| NA | | REG ROD/LEVEL/TRIPOD | | | | | | ? |
| NA | | REG ROD/LEVEL/TRIPOD | | | | | | ? |
| NA | | REG ROD/LEVEL/TRIPOD | | | | | | ? |
| NA | | PIPE LASER | | | TPL5 | | | ? |
| NA | | PIPE LASER | | | | | | ? |
| NA | | PIPE LASER | | | | | | ? |
| NA | | MAGNETIC LOCATER | | | #1 | GA-52B | | YARD |

