

**BIDDER'S CHECKLIST**  
MUST BE TURNED IN WITH BID

All items on the Bidder's Checklist must be initialed, dated and submitted for the Proposal to be considered complete. City reserves the right to award a Contract in a manner and on the basis which will best serve the City, taking into consideration the information in the statement of Bidder's qualifications and past work history with the City. The Bidder's attention is especially called to the following forms which must be executed in full as required:

- ✓ 1. a) **PROPOSAL - BID SCHEDULE**  
A completely filled out Bid Schedule must be turned in as a printed or PDF copy in addition to any requirements of the City's electronic bid uploads. The unit prices bid must be shown in the space provided. The total bid price must be shown in the space provided.

Initial:     H.S.    

Date:     04/07/2025    

- ✓ b) **PROPOSAL SIGNATURE SHEET**  
To be filled in and signed by the Bidder. Failure to sign the Bid Schedule may result in a non-qualified bid.

Initial:     H.S.    

Date:     04/07/2025    

- ✓ 2. **BID SECURITY ACCOMPANYING BID**  
The bid bond is to be executed by the Bidder and the surety company unless bid is accompanied by cash or certified check. The amount of this bond shall be not less than ten percent (10%) of the total amount bid and may be shown in dollars or on a percentage basis. **The original bid security shall be submitted to the City Clerk prior to the bid due date and time. Proof of delivery that is date/time stamped and signed for by the City Clerk from other couriers other than Certified Mail will be accepted. A copy of the proof of delivery shall be submitted with the bid package by the bid due date.**

Initial:     H.S.    

Date:     04/07/2025    

- ✓ 3. **NON-COLLUSION DECLARATION**  
A Non-Collusion Declaration must be filled out, signed, and submitted with the bid proposal for the bid documents to be considered complete.

Initial:     H.S.    

Date:     04/07/2025    

4. **EXPERIENCE / QUALIFICATIONS**  
A statement of the Bidder's Experience & Qualifications must be filled out, signed, and submitted with the bid proposal for the bid documents to be considered complete. Failure to fill in and sign the City's Experience/Qualification Form may result in a non-qualified bid.

Initial:     H.S.    

Date:     04/07/2025

**BIDDER'S CHECKLIST - CONTINUED**

✓ 12. **WORKERS COMPENSATION**

The Bidder acknowledgment that Worker's Compensation Insurance will be required for this project.

Initial:     H.S.    

Date:     04/07/2025

**BIDDER'S CHECKLIST - CONTINUED**

- ✓ 5. **DESIGNATION OF SUBCONTRACTORS**  
A Designation of Subcontractors and Subcontractors Workers Classifications Form must be filled out and submitted with the bid proposal for the bid documents to be considered complete.

Initial:     H.S.     Date:     04/07/2025    

- ✓ 6. **INSURANCE**  
The insurance requirements for this project have been read and understood.

Initial:     H.S.     Date:     04/07/2025    

- ✓ 7. **SITE VISIT**  
The Bidder certifies that it has toured the project site and is familiar with the work involved.

Initial:     H.S.     Date:     04/07/2025    

- ✓ 8. **C&D SOLID WASTE HAULER**  
The Bidder acknowledges that the fees, charges and other costs of the City's duly authorized and duly franchised construction and demolition waste hauler are factored into the bid.

Initial:     H.S.     Date:     04/07/2025    

- ✓ 9. **PERFORMANCE AND PAYMENT BONDS**  
The Bidder understands that a performance bond issued by an approved surety equaling one hundred percent (100%) of the Contract amount will be required. A payment bond equaling one hundred percent (100%) of the Contract amount will also be required.

Initial:     H.S.     Date:     04/07/2025    

- ✓ 10. **WORK SCHEDULE**  
The City makes no guarantee as to the method of work chosen by the Bidder. It is the Bidder's responsibility to plan and schedule the work in order to complete the work in the time specified in the Special Provisions.

Initial:     H.S.     Date:     04/07/2025    

- ✓ 11. **ADDENDA**  
The Bidder acknowledges that it must sign and attach any applicable addenda to the bid proposal.

Initial:     H.S.     Date:     04/07/2025

## **BID PROPOSAL**

MUST BE COMPLETELY FILLED OUT, SIGNED, AND TURNED IN WITH BID OR BID MAY BE DEEMED NON-RESPONSIVE

Proposal to: City of El Monte, Public Works Department  
c/o Office of the City Clerk **via Planet Bids**  
El Monte City Hall - East  
11333 Valley Boulevard, El Monte, California 91731

The undersigned Bidder hereby proposes to furnish and deliver all necessary labor, tools, equipment, and other means of construction to perform the work required for the completion of the project entitled **El Monte Police Department Memorial, CIP 711** in accordance with the intent of all plans, specifications, and addenda issued by the City of El Monte, Public Works Department prior to the opening of the bid proposals.

Bidder has read the accompanying instructions to Bidders, has carefully examined the location(s) of the proposed work, and has examined all Contract Documents, drawings and addenda issued by the City and will contract with the City to construct the project, complete and in satisfactory condition.

The Bidder further agrees to complete all work required under the Contract within **Ninety (90) working days** from the date designated in the Notice to Proceed, and to accept in full payment therefore the price indicated on the Bid Schedule. The terms "working days" or "work days" means any day of the week, excluding Saturday, Sunday and any federally observed holiday.


The Bidder acknowledges that it understands that a waiting period from time of bid opening until award may be sixty (60) calendar days during which time Bidder may not withdraw its bid. The Bidder further acknowledges that it has adjusted its bid price to include all possible items which may influence the proposal during the waiting period. Requests for bid price change due to the delay shall not be agreed to by the City.

The undersigned has completed the following Bid Schedule and provided a total Bid Amount in figures and words for said Bid Schedule. The total bid item value provided for each bid item shall apply to work performed thorough the duration of the Contract.

Company Name:H.Z.S. Engineering, Inc D.B.A. H.Z.S. Construction

Bidder's Name (Printed):Hamid Shekaramiz

Bidder's Title:President / CEO

Bidder's Signature: 

Date:04/07/2025

Address:1403 N. Batavia St., Suite #108, Orange, CA., 92867

Phone Number:(949) 415 9556

Email: hshek@hzsengineering.com

Contractor's License Number:1039476

Classification:A, B, C-8

Expiration Date:05/31/26

Contractor's Public Works DIR Registration No. 1000529847

## BID SCHEDULE

### EL MONTE POLICE DEPARTMENT MEMORIAL, CIP NO. 711

MUST BE COMPLETELY FILLED OUT, SIGNED, AND TURNED IN WITH BID OR BID MAY BE DEEMED NON-RESPONSIVE

ITEM NO.	ESTIMATED QUANTITY	UNIT OF MEASURE	ITEM DESCRIPTION	UNIT PRICE (IN FIGURES)		BID ITEM TOTAL (IN FIGURES)
<b>GENERAL WORK ITEM</b>						
1	1	LS	Mobilization	\$	50,000 00	\$ 50,000.00
2	1	LS	Storm Water and Non-Storm Water Pollution Control	\$	20,000 00	\$ 20,000.00
3	1	LS	Construction Surveying/Staking	\$	15,000 00	\$ 15,000.00
<i>SUBTOTAL FOR GENERAL WORK ITEMS</i>						\$ 85,000.00
<b>SITE DEMOLITION AND UTILITY RELOCATION</b>						
4	3,620	SF	Clearing and Grubbing	\$	10 00	\$ 36,200.00
5	1	LS	Utility Relocation and Irrigation System Modification	\$	5,000 00	\$ 5,000.00
6	1	LS	Miscellaneous Demolition (including 3 flag poles)	\$	17,000 00	\$ 17,000.00
<i>SUBTOTAL FOR SITE DEMOLITION AND UTILITY RELOCATION</i>						\$ 58,200.00
<b>EARTHWORK AND GRADING</b>						
7	2,500	SF	Soil Preparation and Fine Grading	\$	6 00	\$ 15,000.00
8	145	CY	Excavation and Rough Grading	\$	170 00	\$ 24,650.00
<i>SUBTOTAL FOR EARTHWORK AND GRADING</i>						\$ 39,650.00
<b>PAVING</b>						
9	370	SF	4" Thick Concrete Pavement	\$	42 00	\$ 15,540.00
10	445	SF	Concrete Pavers	\$	57 00	\$ 25,365.00
11	1	LS	Decorative Paving at Center of Paver Areas	\$	14,000 00	\$ 14,000.00
12	136	LF	6" Concrete Mow Curb/Band	\$	130 00	\$ 17,680.00
<i>SUBTOTAL FOR PAVING</i>						\$ 72,585.00
<b>SITE AMENITIES</b>						
13	3	EA	Puzzle Cube Bench Set, including Construction of Concrete Base	\$	8,700 00	\$ 26,100.00

14	1	LS	Monument Walls (Large Front Wall and Small Background Wall),	\$ 190,000	00	\$ 190,000.00
15	5	EA	Bronze Memorial Plaques (16" x 24")	\$ 5,000	00	\$ 25,000.00
16	1	EA	Bronze Memorial Plaque (36" Diameter)	\$ 13,000	00	\$ 13,000.00
17	1	EA	Marubachi Fountain	\$ 30,000	00	\$ 30,000.00
18	1	EA	Concrete Fountain Basin	\$ 47,000	00	\$ 47,000.00
19	2	EA	45' Flag Pole	\$ 32,000	00	\$ 64,000.00
20	1	EA	50' Flag Pole	\$ 36,000	00	\$ 36,000.00
<b>SUBTOTAL FOR SITE AMENITIES</b>						\$ 431,100.00
<b>LANDSCAPE</b>						
21	2,574	SF	Soil Preparation for Planting Area	\$		\$ VOID THIS ITEM
22	840	SF	Turf Sod	\$ 7	00	\$ 5,880.00
23	131	EA	Shrub Planting (5 Gallon)	\$ 60	00	\$ 7,860.00
23-1-A4	250	EA	Shrub & Groundcover Planting (1 Gallon)	\$ 22	00	\$ 5,500.00
24	1,778	SF	2" Wood Mulch for Planting Areas	\$ 5	00	\$ 8,890.00
25	2,574	SF	90-day Landscape Maintenance by Contractor	\$ 5	00	\$ 12,870.00
26	73	SF	Stabilized Decomposed Granite	\$ 72	00	\$ 5,256.00
<b>SUBTOTAL FOR LANDSCAPE</b>						\$ 46,256.00
<b>IRRIGATION</b>						
27	1	LS	Irrigation System Modifications	\$ 45,000	00	\$ 45,000.00
<b>SUBTOTAL FOR IRRIGATION</b>						45,000.00
<b>STRUCTURAL FOUNDATION</b>						
28	1	LS	Structural Foundations for Monuments, including Preparing Shop Drawing Design of Foundations for City Building and Safety Review/Approval and Applying/Obtaining Building Permit prior to Construction	\$ 37,000	00	\$ 37,000.00
<b>SUBTOTAL FOR STRUCTURAL FOUNDATION</b>						37,000.00
<b>SEWER</b>						
29	1	LS	4" Sewer Pipe (Approx. 45') From Water Fountain to Discharge to Existing Sewer Service	\$ 28,000	00	\$ 28,000.00

			Pipe, including preparing plans/shop drawings of final sewer pipe alignment for City Review/Approval			
<i>SUBTOTAL FOR SEWER</i>						\$ 28,000.00
<b>ELECTRICAL</b>						
30	1	LS	Electrical Conduits, Trenching, Wiring and Pull Boxes	\$ 43,000	00	\$ 43,000.00
31	1	LS	Pedestal Mounted Meter/Panel, Feeders & Lighting Controls	\$ 7,000	00	\$ 7,000.00
32	8	EA	Monument & Fountain Up Lighting	\$ 2,000	00	\$ 16,000.00
33	12	EA	Flag Pole Up Lighting	\$ 2,000	00	\$ 24,000.00
34	1	LS	Fountain Electrical	\$ 48,000	00	\$ 48,000.00
35	1	EA	Irrigation Controller	\$ 7,000	00	\$ 7,000.00
<i>SUBTOTAL FOR ELECTRICAL</i>						\$ 145,000.00

TOTAL BID AMOUNT IN FIGURES (ITEMS 1 TO 35):

\$ 987,791.00

TOTAL BID AMOUNT IN WORDS (ITEMS 1 TO 35):

\$ Nine Hundred Eighty Seven Thousand and Seven Hundred Ninety-One

**BID SECURITY**

MUST BE COMPLETELY FILLED OUT, SIGNED, NOTORIZED, AND TURNED IN WITH BID OR BID MAY BE DEEMED NON-RESPONSIVE THAT WE, THE UNDERSIGNED, HZS Engineering Inc. DBA HZS Construction, as principal; and United Fire & Casualty Company, as Surety, are hereby held and bound unto the CITY OF EL MONTE, hereinafter "City", in the sum of Ten Percent of Bid dollars (\$ 10% of Bid), which sum is equal to at least ten percent (10%) of the total amount of the bid for the work, payment of which sum, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the City a certain Bid, attached hereto and made a part hereof, to enter into a Contract, in writing, for the construction of: **El Monte Police Department Memorial, CIP No. 711.**

NOW, THEREFORE,

- a) If the Bid is rejected, or in the alternative,
- b) If the Bid is accepted and the Principal shall sign and deliver a Contract, in the form of a Contract attached hereto (all completed in accordance with said Bid and Contract), and shall in all other respects perform the agreement created by the acceptance of said Bid;

Then, this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the City may accept such bid, and said Surety does hereby waive notice of any such extension.

IN WITNESS THEREOF, the above-bounded parties have executed this instrument under their several seals this 9th day of April, 2025, the name and corporate seal of each corporate party being hereto affixed and duly signed by its undersigned representative, pursuant to authority of its governing body.

IN PRESENCE OF: H. Shukron Affix  
(Individual Principal)

1403 N. Batavia #108, ORANGE, CA  
(Address) (Business Address)

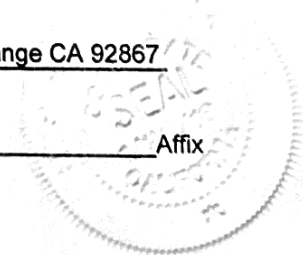
\_\_\_\_\_  
(Individual Principal)

\_\_\_\_\_  
(Address) (Business Address)

HZS Engineering Inc. DBA HZSConstruction  
(Corporate Principal)

1403 N. Batavia St #108 Orange CA 92867  
(Business Address)

By: Hamid Shukron H. Shukron Affix  
(Corporate Seal)



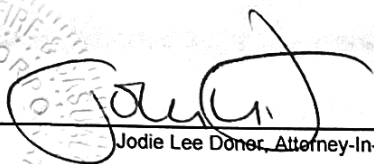
**BID SECURITY (Continued)**

ATTEST:

United Fire & Casualty Company  
(Corporate Surety)

118 Second Avenue SE  
Cedar Rapids, Iowa 52407  
(Business Surety)

By:



Jodie Lee Doner, Attorney-In-Fact

(Corporate Seal)

Affix

The rate of premium on this bond is            Incd.            per thousand.  
Total amount of premium charged \$            Incd.           

(Note: This bond must be signed and acknowledged by both the Principal and Surety before a Notary Public, and acknowledgments, with Notarial Seals, attached hereto. Surety must be authorized and licensed by the California Insurance Commissioner as an "admitted surety insurer.")

OPTIONAL

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

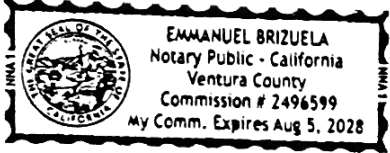
"A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document."

State of: California  
County of Ventura

On 4-9-25 before me, Emmanuel Brizuela Notary Public,  
personally appeared Jodie Lee Doner

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I Certify under PENALTY OF PERJURY under the laws of The State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

E. Brizuela  
Signature of Notary Public

## OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

### CAPACITY CLAIMED BY SIGNER

### DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER

- TITLES(S)
- PARTNERS
  - LIMITED
  - GENERAL
  - ATTORNEY-IN-FACT
  - TRUSTEE(S)
  - GUARDIAN/CONSERVATOR
  - OTHER

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_

\_\_\_\_\_

SIGNER(S) OTHER THAN NAMED ABOVE

\_\_\_\_\_



UNITED FIRE & CASUALTY COMPANY, CEDAR RAPIDS, IA  
 UNITED FIRE & INDEMNITY COMPANY, WEBSTER, TX  
 FINANCIAL PACIFIC INSURANCE COMPANY, LOS ANGELES, CA  
 CERTIFIED COPY OF POWER OF ATTORNEY  
 (original on file at Home Office of Company – See Certification)

Inquiries: Surety Department  
 118 Second Ave SE  
 Cedar Rapids, IA 52401

KNOW ALL PERSONS BY THESE PRESENTS, That United Fire & Casualty Company, a corporation duly organized and existing under the laws of the State of Iowa; United Fire & Indemnity Company, a corporation duly organized and existing under the laws of the State of Texas; and Financial Pacific Insurance Company, a corporation duly organized and existing under the laws of the State of California (herein collectively called the Companies), and having their corporate headquarters in Cedar Rapids, State of Iowa, does make, constitute and appoint

KEVIN P. REED, JESSICA GARCIA, AARON FOSBURG, JODIE LEE DONER, EMMANUEL BRIZUELA, EACH INDIVIDUALLY

their true and lawful Attorney(s)-in-Fact with power and authority hereby conferred to sign, seal and execute in its behalf all lawful bonds, undertakings and other obligatory instruments of similar nature provided that no single obligation shall exceed \$50,000,000.00 and to bind the Companies thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Companies and all of the acts of said Attorney, pursuant to the authority hereby given and hereby ratified and confirmed.

The Authority hereby granted shall expire the 1st day of April, 2026 unless sooner revoked by United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

This Power of Attorney is made and executed pursuant to and by authority of the following bylaw duly adopted by the Boards of Directors of United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

“Article VI – Surety Bonds and Undertakings”

Section 2, Appointment of Attorney-in-Fact. “The President or any Vice President, or any other officer of the Companies may, from time to time, appoint by written certificates attorneys-in-fact to act in behalf of the Companies in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. The signature of any officer authorized hereby, and the Corporate seal, may be affixed by facsimile to any power of attorney or special power of attorney or certification of either authorized hereby; such signature and seal, when so used, being adopted by the Companies as the original signature of such officer and the original seal of the Companies, to be valid and binding upon the Companies with the same force and effect as though manually affixed. Such attorneys-in-fact, subject to the limitations set forth in their respective certificates of authority shall have full power to bind the Companies by their signature and execution of any such instruments and to attach the seal the Companies thereto. The President or any Vice President, the Board of Directors or any other officer of the Companies may at any time revoke all power and authority previously given to any attorney-in-fact.

IN WITNESS WHEREOF, the COMPANIES have each caused these presents to be signed by its vice president and its corporate seal to be hereto affixed this 1st day of April, 2024

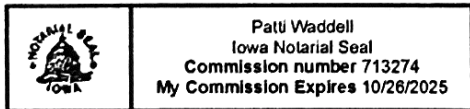
UNITED FIRE & CASUALTY COMPANY  
 UNITED FIRE & INDEMNITY COMPANY  
 FINANCIAL PACIFIC INSURANCE COMPANY

By: *Kyanna M. Saylor*  
 Vice President



State of Iowa, County of Linn, ss:

On 1st day of April, 2024, before me personally came Kyanna M. Saylor to me known, who being by me duly sworn, did depose and say; that she resides in Cedar Rapids, State of Iowa; that she is a Vice President of United Fire & Casualty Company, a Vice President of United Fire & Indemnity Company, and a Vice President of Financial Pacific Insurance Company the corporations described in and which executed the above instrument; that she knows the seal of said corporations; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporations and that she signed her name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations.



*Patu Waddell*  
 Notary Public  
 My commission expires: 10/26/2025

I, Mary A. Bertsch, Assistant Secretary of United Fire & Casualty Company and Assistant Secretary of United Fire & Indemnity Company, and Assistant Secretary of Financial Pacific Insurance Company, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporations as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATIONS, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

In testimony whereof I have hereunto subscribed my name and affixed the corporate seal of the said Corporations this 9th day of April, 2025



By: *Mary A. Bertsch*  
 Assistant Secretary,  
 UF&C & UF&I & FPIC

**NON-COLLUSION DECLARATION**

MUST BE COMPLETELY FILLED OUT, SIGNED, NOTORIZED, AND TURNED IN WITH BID OR  
BID MAY BE DEEMED NON-RESPONSIVE

STATE OF CALIFORNIA )  
 )  
COUNTY OF LOS ANGELES )

The undersigned declares:

I am the H.Z.S. Engineering, Inc D.B.A.  
President / C.E.O. Of H.Z.S. Construction, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other Bidder. All statements contained in the bid are true. The Bidder has not, directly or indirectly, submitted its bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that it has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 04/07/2025 [date], at Orange [City], CA [state].

Bidder's Name (Printed): Hamid Shekaramiz

Bidder's Signature: H. Shekaramiz  
(Same Signature as on Proposal)

Bidder's Title: President / CEO

*See Attached  
Notary Public Document*

# CALIFORNIA JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF LOS ANGELES }

Subscribed and sworn to (or affirmed) before me on this 07th day of April, 2025  
Month Year

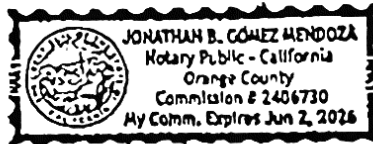
by HAMID SHEKARMIZ

*Name of Signer*

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature: \_\_\_\_\_

*Signature of Notary Public*



*Seal*

*Place Notary Seal Above*

## OPTIONAL

*Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

H2S Engineering, Inc.  
1403 N. Batavia St., Suite #108  
Orange, CA 92867

City of El Monte - City Clerk  
City Hall East  
11333 Valley Boulevard  
El Monte, CA 91731  
Project: Police Dept. Memorial  
Bid Date: 4/17/25 @ 2:00PM

RECEIVED  
CITY CLERK'S OFFICE  
2025 APR 22 A 10:55

## EXPERIENCE QUALIFICATIONS

MUST BE COMPLETELY FILLED OUT, SIGNED, AND TURNED IN WITH BID OR BID MAY BE DEEMED NON-RESPONSIVE

The Bidder has been engaged in the contracting business under the present business name for 8 years. Experience in work of a nature similar to that covered in the proposal extends over a period of 8 years.

The Bidder **shall have** satisfactorily completed the following:

- At least one (1) prevailing wage public contract in the State of California.
- At least one (1) construction project(s) of similar nature, scope and complexity for public agencies, completed within five (5) years prior to the bid deadline and with the dollar value of Bidder's portion of each such project more than 50% of the Engineers Estimate.

The Bidder, as a Contractor, has never failed to satisfactorily complete a Contract awarded to it, except as follows:

The Bidder **shall demonstrate** by completing the forms on the following pages to provide information on


1) **Current** Construction Contract(s) that is similar in nature, scope and complexity for public agencies with the dollar value of Bidder's portion of each such project more than 50% of the bid [list five projects maximum]; and

2) **Completed** Construction Contracts that are similar in nature, scope and complexity for public agencies completed within five (5) years prior to the bid deadline and with the dollar value of Bidder's portion of each such project more than 50% of the Engineers Estimate [list five projects maximum]. Make additional copies of the attached forms as necessary.

The following is a list of plant and equipment owned by the Bidder, which is available for use on the proposed work as required.

Quantity	Name, Type and Capacity	Condition	Location
3	Work Trucks	Good	Orange, Ca.
1	Concrete Mixer	Good	Orange, Ca.
15	Power Tools	Good	Orange, Ca.

Bidder's Name (Printed): Hamid Shekaramiz

Bidder's Signature:   
(Same Signature as on Proposal)

Bidder's Title: President / C.E.O.

Date: 04/07/2025

## EXPERIENCE QUALIFICATIONS

FAILURE TO COMPLETELY FILL OUT THIS FORM MAY RESULT IN A NON QUALIFIED BID

SEPARATE PROJECT ATTACHMENTS ARE NOT ACCEPTABLE IN LIEU OF THIS DOCUMENT

1. Complete the following information for your **current** construction contract(s) that is similar in nature, scope and complexity for public agencies with the dollar value of Bidder's portion of each such project more than 50% of the Engineers Estimate. (List **five** projects maximum and attach separate sheets. If **one** or **zero** current projects, list your **two** most recently completed projects.)

(a) Name of Project: Lankershim ES - Green Schoolyard Improvement

(b) Client: Los Angeles Unified School District

(c) Project Address: 5250 Bakman Ave

City: North Hollywood State: California Zip: 91601

(d) Contact Name: Carlos Garcia

(e) Contact Phone: ( 213 ) 655-0411

(f) Design Engineer Name: Stacie Preven

(g) Design Engineer Phone: ( 310 ) 399-7975

(h) Type of Project: School Greening Project

(i) Contract Type: Public Works/ Prevailing Wages

(j) Contract Amount: 1,477,000.00

(k) Percent Change Orders to Base Contract: %0.33

(l) Percent Complete: %80

(m) *Percent Work Performed with Own Forces:*  %71.4

(n) *Scheduled Completion Date:*  7/11/25

(o) *Forecast/Actual Completion Date:*  7/11/25

(p) *Explain any differences between scheduled and forecast/actual completion dates:*  
N/A

(q) *Explain any differences between the original contract price and the forecast/ actual cost to complete:*

Revised plans for the greening areas and markings. Added scope of work for the schoolyard asphalt repair.

2. *Complete the following information for **completed** construction contracts that are similar in nature, scope and complexity for public agencies completed within five (5) years prior to the bid deadline and with the dollar value of Bidder's portion of each such project more than 50% of the bid, including, but not limited to contracts with the City of El Monte (List **five** projects maximum and attach additional sheets as necessary.*

(a) *Name of Project Manager/Superintendent:* \_\_\_\_\_

(b) *Name of Project:* \_\_\_\_\_

(c) *Client:* \_\_\_\_\_

(d) *Project Address:* \_\_\_\_\_

*City:* \_\_\_\_\_ *State:* \_\_\_\_\_ *Zip:* \_\_\_\_\_

(e) *Contact Phone:* (\_\_\_\_\_) \_\_\_\_\_

## EXPERIENCE QUALIFICATIONS

FAILURE TO COMPLETELY FILL OUT THIS FORM MAY RESULT IN A NON QUALIFIED BID

SEPARATE PROJECT ATTACHMENTS ARE NOT ACCEPTABLE IN LIEU OF THIS DOCUMENT

1. Complete the following information for your **current** construction contract(s) that is similar in nature, scope and complexity for public agencies with the dollar value of Bidder's portion of each such project more than 50% of the Engineers Estimate. (List **five** projects maximum and attach separate sheets. If **one** or **zero** current projects, list your **two** most recently completed projects.)

(a) Name of Project: Marlton Special Education School - ADA Improvements

(b) Client: Los Angeles Unified School District

(c) Project Address: 4000 Santo Tomas Dr

City: Los Angeles State: California Zip: 90008

(d) Contact Name: Karmina McCarthy

(e) Contact Phone: ( 213 ) 241-1166

(f) Design Engineer Name: Herrick AU

(g) Design Engineer Phone: ( 213 ) 241-3952

(h) Type of Project: New Shade Structure

(i) Contract Type: Public Works/ Prevailing Wages

(j) Contract Amount: 347,000.00

(k) Percent Change Orders to Base Contract: %0.9

(l) Percent Complete: %96

(m) *Percent Work Performed with Own Forces:*  %67.64

(n) *Scheduled Completion Date:*  5/13/2025

(o) *Forecast/Actual Completion Date:*  5/13/2025

(p) *Explain any differences between scheduled and forecast/actual completion dates:*  
N/A

(q) *Explain any differences between the original contract price and the forecast/ actual cost to complete:*

Revision of mechanical plans.

2. *Complete the following information for **completed** construction contracts that are similar in nature, scope and complexity for public agencies completed within five (5) years prior to the bid deadline and with the dollar value of Bidder's portion of each such project more than 50% of the bid, including, but not limited to contracts with the City of El Monte (List **five** projects maximum and attach additional sheets as necessary.*

(a) *Name of Project Manager/Superintendent:* Ramnik Mungra

(b) *Name of Project:* Sanborn Avenue Reconstruction Near Washington Blvd. Street Improvement

(c) *Client:* City of Los Angeles

(d) *Project Address:* Sanborn Ave Near Washington Blvd.

*City:* Marina Del Rey *State:* California *Zip:* 90292

(e) *Contact Phone:* ( 213 ) 485-4526

- (f) *Design Engineer Name:* Bijan Eskandari Zadeh
- (g) *Design Engineer Phone:* ( 213 ) 485-4526
- (h) *Type of Project:* Street Improvement
- (i) *Contract Type:* Public Works, Prevailing Wages
- (j) *Contract Amount:* 695,880.00
- (k) *Percent Change Orders to Base Contract:* %6
- (l) *Percent Complete:* %100
- (m) *Percent Work Performed With Own Forces:* %75
- (n) *Scheduled Completion Date:* 04/7/2022
- (o) *Actual Completion Date:* 03/21/2022
- (p) *Explain any differences between scheduled and actual completion dates:* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- (q) *Explain any differences between the original contract price and the actual cost to complete:* \_\_\_\_\_  
\_\_\_\_\_  
Revised scope of works.

- (m) *Percent Work Performed with Own Forces:* \_\_\_\_\_
- (n) *Scheduled Completion Date:* \_\_\_\_\_
- (o) *Forecast/Actual Completion Date:* \_\_\_\_\_
- (p) *Explain any differences between scheduled and forecast/actual completion dates:*
  
- (q) *Explain any differences between the original contract price and the forecast/ actual cost to complete:*

2. *Complete the following information for **completed** construction contracts that are similar in nature, scope and complexity for public agencies completed within five (5) years prior to the bid deadline and with the dollar value of Bidder's portion of each such project more than 50% of the bid, including, but not limited to contracts with the City of El Monte (List **five** projects maximum and attach additional sheets as necessary.*

(a) *Name of Project Manager/Superintendent:* Ray Araujo

(b) *Name of Project:* Community Development Block Grant - Mid Valley Intergenerational Multipurpose Center

(c) *Client:* City of Los Angeles

(d) *Project Address:* 9535 N. Sylmar Ave

*City:* Van Nuys *State:* California *Zip:* 91402

(e) *Contact Phone:* ( 213 ) 847-4728

- (f) *Design Engineer Name:* Ray Araujo
- (g) *Design Engineer Phone:* ( 213 ) 847-4728
- (h) *Type of Project:* Sidewalk Improvement
- (i) *Contract Type:* Public Works, Prevailing Wages
- (j) *Contract Amount:* 333,920.00
- (k) *Percent Change Orders to Base Contract:* %5
- (l) *Percent Complete:* %100
- (m) *Percent Work Performed With Own Forces:* %63
- (n) *Scheduled Completion Date:* 07/29/2021
- (o) *Actual Completion Date:* 07/12/2021
- (p) *Explain any differences between scheduled and actual completion dates:* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- (q) *Explain any differences between the original contract price and the actual cost to complete:* \_\_\_\_\_  
\_\_\_\_\_  
Revised scope of works.

**DESIGNATION OF SUBCONTRACTORS**

MUST BE COMPLETELY FILLED OUT, SIGNED, NOTORIZED, AND TURNED IN WITH BID OR BID MAY BE DEEMED NON-RESPONSIVE

**Include this “Designation of Subcontractors” form and “Subcontractors Workers Classification Form” with Bid**

In compliance with sections 4100-4114 of the California Public Contract Code, each Bidder shall submit the name, contractor license number, and business location of each subcontractor who will perform work or labor or render service to the Contractor for the construction of the work performed under these specifications in excess of one-half (1/2) of one percent (1%) of the prime Contractor’s total bid. If the Contractor fails to specify a subcontractor for any portion of the work to be performed under the Contract, it shall be deemed to have agreed to perform such portion itself, and it shall not be permitted to subcontract that portion of the work except under the conditions hereinafter set forth. (Attach additional forms as necessary)

Name of Subcontractor	Street Address of Shop, Mill or Office	Type of Work/Category Contract	\$ Value of Work to be Performed	DIR Registration Number	Subcontractor’s License Number, Type, Expiration Date
Dubios Electric	24013 Arroyo Park Dr, Unit 37, Santa Clarita, CA, 91355	Electrical	\$ 98,373.00	2000000313	1091931 C-10 03/31/2026
Bennett Landscape	25889 BELLE PORTE AVE HARBOR CITY, CA 90710	Landscape	\$ 64,000.00	1000006863	479003 C-27 09/30/2025
Granstrom Masonry	P.O. Box 7041, Torrence, CA, 90504	Concrete Pavers	\$ 34,374.00	1000004794	629489 C-29 06/30/2026

If no subcontractors will be used, write “NONE” here: \_\_\_\_\_

I declare under penalty of perjury that the foregoing is true and correct and this Declaration is executed this 07th day of April, 2025, in Orange, California

By: Hamid Shekaramiz

Contractor Company Name: H.Z.S. Engineering, Inc D.B.A. H.Z.S. Construction

**DESIGNATION OF SUBCONTRACTORS FORM MUST BE TURNED IN WITH BID**

**SUBCONTRACTORS WORKERS CLASSIFICATIONS FORM**

Subcontractor Business Name		Dubios Electric					
Subcontractor Registration Number with DIR		2000000313					
Contact Person Name		Richard Dubios					
Contact Person Title		Owner					
Contact Person Phone Number		818- 209-0783					
Contact Person E-mail Address		rich@dubelec.com					
Workers Classifications							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALULATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS	<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	

Subcontractor Business Name		Bennett Landscape					
Subcontractor Registration Number with DIR		1000006863					
Contact Person Name		Marty Blankershim					
Contact Person Title		General Manager					
Contact Person Phone Number		310-534-3543					
Contact Person E-mail Address		Marty@bennet-landscape.com					
Workers Classifications							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALULATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS	<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	

If no subcontractors will be used, write "NONE" here: \_\_\_\_\_

**SUBCONTRACTORS WORKERS CLASSIFICATION FORM MUST BE TURNED IN WITH BID**

**DESIGNATION OF SUBCONTRACTORS FORM MUST BE TURNED IN WITH BID**

SUBCONTRACTORS WORKERS CLASSIFICATIONS FORM			
Subcontractor Business Name		Granstrom Masonry	
Subcontractor Registration Number with DIR		1000004794	
Contact Person Name		Giovanni Castillo	
Contact Person Title		Estimator	
Contact Person Phone Number		424-337-0782	
Contact Person E-mail Address		gio@granstrommasonry.com	
Workers Classifications			
ASBESTOS	BOILERMAKER	BRICKLAYERS	CARPENTERS
CARPET/LINOLEUM	CEMENT MASONS	DRYWALL FINISHER	DRYWALULATHERS
ELECTRICIANS	ELEVATOR MECHANIC	GLAZIERS	IRON WORKERS
LABORERS	MILLWRIGHTS	OPERATING ENG	PAINTERS
PILE DRIVERS	PIPE TRADES	PLASTERERS	ROOFERS
SHEET METAL	SOUND/COMM	SURVEYORS	TEAMSTER
TILE WORKERS			

Subcontractor Business Name			
Subcontractor Registration Number with DIR			
Contact Person Name			
Contact Person Title			
Contact Person Phone Number			
Contact Person E-mail Address			
Workers Classifications			
ASBESTOS	BOILERMAKER	BRICKLAYERS	CARPENTERS
CARPET/LINOLEUM	CEMENT MASONS	DRYWALL FINISHER	DRYWALULATHERS
ELECTRICIANS	ELEVATOR MECHANIC	GLAZIERS	IRON WORKERS
LABORERS	MILLWRIGHTS	OPERATING ENG	PAINTERS
PILE DRIVERS	PIPE TRADES	PLASTERERS	ROOFERS
SHEET METAL	SOUND/COMM	SURVEYORS	TEAMSTER
TILE WORKERS			

If no subcontractors will be used, write "NONE" here: \_\_\_\_\_

**SUBCONTRACTORS WORKERS CLASSIFICATION FORM MUST BE TURNED IN WITH BID**



**CITY OF EL MONTE**  
**PUBLIC WORKS DEPARTMENT**

**Jerry M. Moreno**  
*Public Works & Utilities Director*

**Luis H. Osuna, P.E.**  
*City Engineer*

**ADDENDUM NO. 1**

**EL MONTE POLICE DEPARTMENT MEMORIAL, CIP 711**

**ADDENDUM ACKNOWLEDGEMENT**

Proposer shall signify receipt of all addenda (if any) here: **Addendum No. 1**

Respectfully submitted,

H.Z.S. Engineering, Inc D.B.A. H.Z.S. Construction  
Company Name

Hamid Shekaramiz  
Proposer's Legal Name

*H. shekaramiz*  
Proposer's Legal Signature

Title President / CEO

1403 N. Batavia St., Suite #108, Orange, CA., 92867  
Street Address

(949) 415 9556  
Telephone Number

4/22/2025  
Date



**CITY OF EL MONTE**  
**PUBLIC WORKS DEPARTMENT**

**Jerry M. Moreno**  
*Public Works & Utilities Director*

**Luis H. Osuna, P.E.**  
*City Engineer*

**ADDENDUM NO. 2**

**EL MONTE POLICE DEPARTMENT MEMORIAL, CIP 711**

**ADDENDUM ACKNOWLEDGEMENT**

Proposer shall signify receipt of all addenda (if any) here: **Addendum No. 2**

Respectfully submitted,

H.Z.S. Engineering, Inc D.B.A. H.Z.S. Construction  
Company Name

Hamid Shekaramiz  
Proposer's Legal Name

*H. shekaramiz*  
Proposer's Legal Signature

Title President / CEO

1403 N. Batavia St., Suite #108, Orange, CA., 92867  
Street Address

(949) 415 9556  
Telephone Number

4/22/2025  
Date



**CITY OF EL MONTE**  
**PUBLIC WORKS DEPARTMENT**

**Jerry M. Moreno**  
*Public Works & Utilities Director*

**Luis H. Osuna, P.E.**  
*City Engineer*

**ADDENDUM NO. 3**

**EL MONTE POLICE DEPARTMENT MEMORIAL, CIP 711**

Proposer shall signify receipt of all addenda (if any) here: **Addendum No. 3**

Respectfully submitted,

H.Z.S. Engineering, Inc D.B.A. H.Z.S. Construction  
Company Name

Hamid Shekaramiz  
Proposer's Legal Name

*H. shekaramiz*  
Proposer's Legal Signature

Title President / CEO

1403 N. Batavia St., Suite #108, Orange, CA., 92867  
Street Address

(949) 415 9556  
Telephone Number

4/22/2025  
Date



**CITY OF EL MONTE**  
**PUBLIC WORKS DEPARTMENT**

**Jerry M. Moreno**  
*Public Works & Utilities Director*

**Luis H. Osuna, P.E.**  
*City Engineer*

**ADDENDUM NO. 4**

**EL MONTE POLICE DEPARTMENT MEMORIAL, CIP 711**

**DATE: April 22, 2025**

**TO ALL PROSPECTIVE BIDDERS:**

The following addendum is hereby made a part of the Bidding Solicitation Packet for the El Monte Police Department Memorial Project, CIP 711, as fully and completely as if the same were set forth therein. This Addendum modifies the original bid solicitation documents published in the City's electronic procurement platform (i.e. Planet Bids) on March 20, 2025:

This addendum consists of fifteen (15) pages (including the cover page) as follows:

- (1) Replace page 4 with page 4-A4 (1 page).**
  - **Paragraph 4: The required Contractor's License has been revised.**
  
- (2) Replace pages 23 to 24 with Pages 23-A4 to 24-A4 (3 pages).**
  - **Void Bid Item No.21 "Soil Preparation for Planting Area"**
  - **Revise the quantity for bid item No. 23 from 500 to 131 (Shrub Planting (5 Gallon))**
  - **Add bid item No. 23-1-A4 (Shrub Planting (1 Gallon))**
  
- (3) Replace page 123 with Page 123-A4 (1 page).**
  - **The liquidated damages daily rate has been revised.**
  
- (4) Part 5: Standard and Technical Provisions, Page 236 of the Specifications, Section 32 90 00 Part 1 Section 1.1 Add the following Section:**  
  
**Section 32 01 30 – Operation and Maintenance of Site Improvements (6 pages).**
  
- (5) Part 5: Standard and Technical Provisions, Section 32 92 23 Part 1 Section 1.9 (Page 272 of the Specifications). Add the following Section:**  
  
**Section 32 01 90 – Tree and Shrub Preservation (3 pages).**

**Any and all notifications or Addenda must be acknowledged via signature by the Consultant and made part of and incorporated as part of the proposal with all required forms.**



**CITY OF EL MONTE**  
**PUBLIC WORKS DEPARTMENT**


**Jerry M. Moreno**  
*Public Works & Utilities Director*

**Luis H. Osuna, P.E.**  
*City Engineer*

**ADDENDUM NO. 4**

**EL MONTE POLICE DEPARTMENT MEMORIAL, CIP 711**

Please sign the acknowledgement below and include it as part of your Proposal for the El Monte Police Department Memorial Project, CIP 711. Failure to do so may be grounds for rejection of your proposal.

  
\_\_\_\_\_  
Luis Osuna, P.E.,  
City Engineer

**ADDENDUM ACKNOWLEDGEMENT**

Proposer shall signify receipt of all addenda (if any) here: **Addendum No. 4**

Respectfully submitted,

H.Z.S. Engineering, Inc D.B.A. H.Z.S. Construction  
\_\_\_\_\_  
Company Name

Hamid Shekaramiz  
\_\_\_\_\_  
Proposer's Legal Name

  
\_\_\_\_\_  
Proposer's Legal Signature

Title \_\_\_\_\_ President / CEO

\_\_\_\_\_  
1403 N. Batavia St., Suite #108, Orange, CA., 92867  
Street Address

(949) 415 9556  
\_\_\_\_\_  
Telephone Number

4/22/2025  
\_\_\_\_\_  
Date

**BID SECURITY**

MUST BE COMPLETELY FILLED OUT, SIGNED, NOTORIZED, AND TURNED IN WITH BID OR BID MAY BE DEEMED NON-RESPONSIVE

THAT WE, THE UNDERSIGNED, HZS Engineering Inc. DBA HZS Construction, as principal; and United Fire & Casualty Company, as Surety, are hereby held and bound unto the CITY OF EL MONTE, hereinafter "City", in the sum of Ten Percent of Bid dollars (\$ 10% of Bid ), which sum is equal to at least ten percent (10%) of the total amount of the bid for the work, payment of which sum, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the City a certain Bid, attached hereto and made a part hereof, to enter into a Contract, in writing, for the construction of: **El Monte Police Department Memorial, CIP No. 711.**

NOW, THEREFORE,

- a) If the Bid is rejected, or in the alternative,
- b) If the Bid is accepted and the Principal shall sign and deliver a Contract, in the form of a Contract attached hereto (all completed in accordance with said Bid and Contract), and shall in all other respects perform the agreement created by the acceptance of said Bid;

Then, this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the City may accept such bid, and said Surety does hereby waive notice of any such extension.

IN WITNESS THEREOF, the above-bounded parties have executed this instrument under their several seals this 9th day of April, 2025, the name and corporate seal of each corporate party being hereto affixed and duly signed by its undersigned representative, pursuant to authority of its governing body.

IN PRESENCE OF: H. Shekaran Affix  
(Individual Principal)

1403 N. Batavia #108, ORANGE, CA  
(Address) (Business Address)

\_\_\_\_\_  
(Individual Principal)

\_\_\_\_\_  
(Address) (Business Address)

HZS Engineering Inc. DBA HZSConstruction  
(Corporate Principal)

1403 N. Batavia St #108 Orange CA 92867  
(Business Address)

By: Hamid Shekaran H. Shekaran Affix  
(Corporate Seal)

## Bid Results

### Bidder Details

**Vendor Name** HZS Engineering Inc  
**Address** 1403 N Batavia St Unit 108 Unit 108  
Orange, California 92861  
United States  
**Respondee** Joe  
**Respondee Title** Estimator  
**Phone** 951-226-4040  
**Email** Estimating@hzsengineering.com  
**Vendor Type** CADIR  
**License #** 1039476

### Bid Detail

**Bid Format** Electronic  
**Submitted** 04/28/2025 1:50 PM (PDT)  
**Delivery Method**  
**Bid Responsive**  
**Bid Status** Submitted  
**Confirmation #** 426665

### Respondee Comment

### Buyer Comment

### Attachments

File Title	File Name	File Type
El Monte - Police Memorial - Bid Documents.pdf	El Monte - Police Memorial - Bid Documents.pdf	General Attachment General Attachment

## Line Items

Discount Terms No Discount

Item #	Item Code	Type	Item Description	UOM	QTY	Unit Price	Line Total	Response	Comment
<b>Main Bid</b>							<b>\$987,791.00</b>		
1	1		Mobilization	LS	1	\$50,000.00	\$50,000.00	Yes	
2	2		Storm Water and Non-Storm Water Pollution Control	LS	1	\$20,000.00	\$20,000.00	Yes	
3	3		Construction Surveying/Staking	LS	1	\$15,000.00	\$15,000.00	Yes	
4	4		Clearing and Grubbing	SF	3620	\$10.00	\$36,200.00	Yes	
5	5		Utility Relocation and Irrigation System Modification	LS	1	\$5,000.00	\$5,000.00	Yes	
6	6		Miscellaneous Demolition (including 3 flag poles)	LS	1	\$17,000.00	\$17,000.00	Yes	
7	7		Soil Preparation and Fine Grading	SF	2500	\$6.00	\$15,000.00	Yes	
8	8		Excavation and Rough Grading	CY	145	\$170.00	\$24,650.00	Yes	
9	9		4" Thick Concrete Pavement	SF	370	\$42.00	\$15,540.00	Yes	
10	10		Concrete Pavers	SF	445	\$57.00	\$25,365.00	Yes	
11	11		Decorative Paving at Center of Paver Areas	LS	1	\$14,000.00	\$14,000.00	Yes	
12	12		6" Concrete Mow Curb/Band	LF	136	\$130.00	\$17,680.00	Yes	
13	13		Puzzle Cube Bench Set, including Construction of Concrete Base	EA	3	\$8,700.00	\$26,100.00	Yes	
14	14		Monument Walls (Large Front Wall and Small Background Wall),	LS	1	\$190,000.00	\$190,000.00	Yes	
15	15		Bronze Memorial Plaques (16" x 24")	EA	5	\$5,000.00	\$25,000.00	Yes	
16	16		Bronze Memorial Plaque (36" Diameter)	EA	1	\$13,000.00	\$13,000.00	Yes	
17	17		Marubachi Fountain	EA	1	\$30,000.00	\$30,000.00	Yes	
18	18		Concrete Fountain Basin	EA	1	\$47,000.00	\$47,000.00	Yes	
19	19		45' Flag Pole	EA	2	\$32,000.00	\$64,000.00	Yes	
20	20		50' Flag Pole	EA	1	\$36,000.00	\$36,000.00	Yes	
21	21		Soil Preparation for Planting Area - VOID THIS ITEM	VOID	0	\$190,000.00	\$0.00	Yes	
22	22		Turf Sod	SF	840	\$7.00	\$5,880.00	Yes	
23	23		Shrub Planting (5 Gallon)	EA	131	\$60.00	\$7,860.00	Yes	
24	23-1-A4		Shrub & Groundcover Planting (1 Gallon)	EA	250	\$22.00	\$5,500.00	Yes	
25	24		2" Wood Mulch for Planting Areas	SF	1778	\$5.00	\$8,890.00	Yes	
26	25		90-day Landscape Maintenance by Contractor	SF	2574	\$5.00	\$12,870.00	Yes	
27	26		Stabilized Decomposed Granite	SF	73	\$72.00	\$5,256.00	Yes	
28	27		Irrigation System Modifications	LS	1	\$45,000.00	\$45,000.00	Yes	
29	28		Structural Foundations for Monuments, including Preparing Shop Drawing Design of Foundations for City Building and Safety Review/Approval and Applying/Obtaining Building Permit prior to Construction	LS	1	\$37,000.00	\$37,000.00	Yes	
30	29		4" Sewer Pipe (Approx. 45') From Water Fountain to Discharge to Existing Sewer Service Pipe, including preparing plans/shop drawings of final sewer pipe alignment for City Review/Approval	LS	1	\$28,000.00	\$28,000.00	Yes	
31	30		Electrical Conduits, Trenching, Wiring and Pull Boxes	LS	1	\$43,000.00	\$43,000.00	Yes	
32	31		Pedestal Mounted Meter/Panel, Feeders & Lighting Controls	LS	1	\$7,000.00	\$7,000.00	Yes	
33	32		Monument & Fountain Up Lighting	EA	8	\$2,000.00	\$16,000.00	Yes	
34	33		Flag Pole Up Lighting	EA	12	\$2,000.00	\$24,000.00	Yes	
35	34		Fountain Electrical	LS	1	\$48,000.00	\$48,000.00	Yes	
36	35		Irrigation Controller	EA	1	\$7,000.00	\$7,000.00	Yes	

## Line Item Subtotals

Section Title	Line Total
Main Bid	\$987,791.00
Grand Total	\$987,791.00